

UNOFFICIAL COPY

PREPARED BY  
STEVE VANDE GEVEL  
7818 W. HIGGINS RD.  
CHICAGO, IL 60631-3325

94357568

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION  
ADDRESS 7818 W. HIGGINS RD.  
CITY & CHICAGO, IL 60631-3325  
STATE

94357568

DEPT-01 RECORDING \$23.50  
T40000 TRAK 7292 04/21/94 10140100  
\$5620 \* -94-357568  
COOK COUNTY RECORDER

940011462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. R41672

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1994  
executed by

ROBERT P. HART AND LASTENIA HART, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records State of IL

described hereinafter

as follows:

94357567

LOTS 80 AND 81 IN STEINBACH'S ADDITION TO WEST GROSSDALE, A  
SUBDIVISION OF THE NORTH 1096.95 FEET OF THE WEST 332.5 FEET OF THAT  
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING SOUTH OF  
OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

TAX ID # 18-03-113-040 LOT 80  
TAX ID # 18-03-113-041 LOT 81

94357568

Tax ID #:

Commonly known as: 4110 BLANCHAN AVE. BROOKFIELD, IL 60513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 11, 1994

before me, the

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

and

BY:  
ITS:

known to me to be

WITNESS:

of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public

Cook County

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

4-11-11 10:10 AM

RECORDED

INDEXED  
SERIALIZED  
FILED

Property of Cook County Clerk's Office

RECORDED

INDEXED

94357568

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004