

94357610  
**UNOFFICIAL COPY**



PREPARED BY, WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 EAST OLIVE AVE. SUITE 300  
BURBANK, CA 91502  
BY: Steve Shurtliff

. DEPT-01 RECORDING \$23.50  
. T#0012 TRAN 9275 04/21/94 09:09:00  
. #5018 BK \*-94-357610  
. COOK COUNTY RECORDER

LOAN NO. 199748 INVESTOR: R11 RECON NO: TRA-0374527

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LONNIE LIGHTFOOT, A BACHELOR AND IDA R. DAVIS, SPINSTER to Mortgagee Margaretten & Company, Inc., dated N/A,

Recorded on Nov 04 1985 as Inst.# 85265814 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28-26-102-011

PROPERTY ADDRESS: 3924 W 167TH PL, COUNTRY CLUB HILLS, IL 60477

LEGAL DESCRIPTION: LOT 11 IN J.F. MERRION'S COUNTRY CLUB HILLS SIXTH  
ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

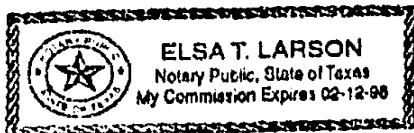
  
Randy Runnels  
Vice President  
Rousseau Mortgage Corporation

Corporate Acknowledgement

STATE OF Texas )  
COUNTY OF HARRIS )

On APR 01 1994 before me, the undersigned Notary Public, personally  
appeared the above named, **Randy Runnels**, as **Vice President**, personally  
known to me and proved to me on the basis of satisfactory evidence to be  
the person(s) who executed the within instrument on behalf of the  
corporation therein named and acknowledged to me that the corporation  
executed it. WITNESS my hand and official seal.

  
Elsa T. Larson, NOTARY PUBLIC - COMMISSION EXPIRES:



23.50  
FF



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