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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94357643

Loan No. 249279-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the Laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

GILBERTO GUZMAN AND AGNES GUZMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, ILLINOIS, as Document No. 88063824 to the premises therein described to wit:
Lot 20 in Lizzie U. Sharp's Subdivision of all that part of Lot 3 and the West 1/3 of Lot 4 in Superior Court Partition of the East 48 Acres of the North 96 Acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, Lying North of North Line of 24th Street, West of Boulevard and South of the North 3 Acres thereof in Cook County, Illinois.

Property Address: 2346 SOUTH MARSHALL BLVD., CHICAGO IL. 60623

Permanent Index No: 15251110410000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and the corporate seal to be affixed hereto this February 17, 1994

LASALLE TALMAN BANK F.S.B.

Attest: *Dorothy Shaeffer*
Loan Servicing Officer

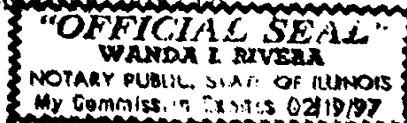
James M. Dr
Loan SERVICING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. **BOX 333-CTI**

Mail to:
MR. AND MRS. GUZMAN
2346 SOUTH MARSHALL BLVD.
CHICAGO IL. 60623

RE064 003 061

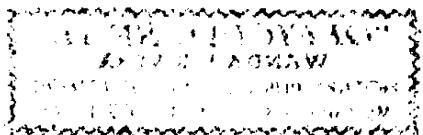
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BOX 33-C1