

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94357650**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

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KNOW ALL MEN BY THESE PRESENTS, That the Ford Consumer Finance Company, Inc.

a Corporation of the State of New York, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Gilberto Guzman, Divorced and not remarried

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 8th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93488398 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

93488398

Lot 20 in Lizzie W. Sharp's Subdivision of All That Part Of Lot 3 and The West 1/3 of Lot 4 in Superior Court Partition Of The east 48 Acres Of The North 96 Acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of Third Principal Meridian, Lying North of North Line of 24th Street, West of Boulevard and South of the North 2 Acres Thereof, In Cook County, Illinois.

P.I.N. #16-25-111-041

2346 South Marshall, Chicago, IL 60623

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situated in the City of Chicago County of Cook in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS Our hand s and seal s, this 1st day of February, 1994.

Ford Consumer Finance Company, Inc.

By: Jenelle A. Bell  
Jenelle A. Bell, Asst. Vice President

Attest: Demeshia C. Garner  
Demeshia C. Garner, Assistant Secretary

STATE OF Texas }  
COUNTY OF Dallas } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Jenelle A. Bell, Asst. Vice President and Demeshia C. Garner, Asst. Secretary

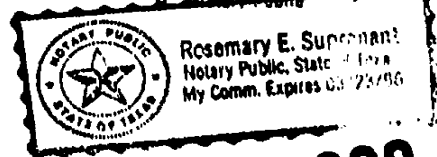
personally known to me to be the same person s whose name s they subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 1st day of February, 1994.

Rosemary E. Suprenant

This instrument was prepared by:

**FORD CONSUMER FINANCE**  
**REGONVEYANCE DEPT.**  
P.O. BOX 650404  
**DALLAS, TEXAS 75265-0404.**  
Demeshia Garner



**BOX 333-CTI**

UNOFFICIAL COPY

Handwritten notes including "Huffman & Associates Bank", "3446", and "3/18/23".

Property of Cook County Clerk's Office

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Handwritten notes at the bottom right.