FFICE ATZEGOP TO NO. 01-186660-8

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of _____COOK and State of Illinois, to wit:P.I.N.#04-09-312-020-0000 2408 COLONY COURT NORTHBROOK, ILL 00062 LOT 2 IN OLD COLONY SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN HASSE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 9 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, range 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID OLD COLONY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1968 AS DOCUMENT 2420857. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged roes hereby Remise, Convey, Release and Quit-Claim unto _ JEFFERY K. BRESSMAN AND SHERRI BRESSMAN, HIS WIFE of the County of ___COOK_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it day of AUGUST., A.D. 19 91, and recorded or registered in the office of the Recorder of Deeds or Registrar of Title; of COOK. County in the State of Illinois, in Volume of Records, on page ____ as Document No. 3202361 and a certain Assignment of Rents bearing date the ____ as vol _____, A.D. 19 ____and recorded or registered in the office of the Recorder of Deeds or Registered in the Office of the Recorder of Deeds or Registered in the Office of the Recorder of Registered in the may have acquired in the above described premises, through or by a certain mortgage deed bearing date the the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in ___ of Records, on page ____, as Document No. ___ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its / ss stant Secretary, this _____ JANUARY ST. PAUL FEDERAL BANK EUP, SÁVINGS .. Assisiant Vice President NOVICKI Assistant Secretary STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this _ZIH__day of __ JANUARY ZOSKE/COOPER

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE THE REGISTRAR OF MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BOX 333-C1

UNOFFICIAL COPY

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan No. 01-186660-8

NAME JEFFERY K. BRESSMAN & SHERRI BRESSMAN

Address 2408 COLONY CI

NORTHPROOK 111

LOAN REPAID 12-17-93

Property of Cook County Clerk's Office

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