

# UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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94357714

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 090167268 (CLARENCE RIXTER)  
PAYOFF DATE: 2-9-94

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: CLARENCE RIXTER AND  
Co-Mortgagor: NORMA JEAN RIXTER, HUSBAND AND WIFE (A/K/A NORMA J. RIXTER)  
Property Address: 901 NORTH FOREST AVENUE, OAK PARK, IL 60302  
Mortgagee: SEAPS MORTGAGE CORPORATION  
Date of Mortgage: MARCH 24, 1993  
Date Recorded: MARCH 30, 1993  
Book:  
PIN #: 16-06-122-026  
Clerk's File #: 93230883

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

LOT 87 IN S. T. GUNDERSON AND SON'S GREENFIELD ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 14, 1926 AS DOCUMENT 915036 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COUNTY, .

IN WITNESS WHEREOF, the undersigned has caused these presents to be

executed on FEB 25 '94  
Bank of America, National Trust & Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

Bank of America, National Trust & Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

*Joseph M. Davine*  
Vice President

*Robert J. [Signature]*

*George S. Battilo*  
ASSISTANT SECRETARY

STATE OF \_\_\_\_\_ ) ss  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_, before me, the undersigned, a Notary Public in said State, personally appeared \_\_\_\_\_ and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as \_\_\_\_\_ and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_ and \_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

When recorded mail to:

PREPARED BY:  
\_\_\_\_\_

7481638wastrod

E# 94004814

*[Handwritten initials]*

94357714

Mail to:  
901 Mitchell  
Oak Park, Ill 60302

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State of CALIFORNIA  
County of ORANGE

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**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

Though optional does not require the Notary to fill in the data below, doing so may prove valuable to persons relying on the document.

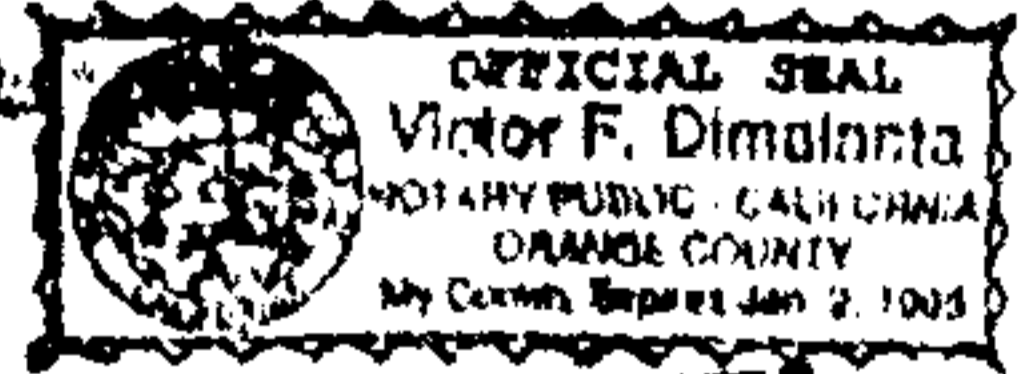
- INDIVIDUAL
- CORPORATE OFFICER(S)  
VICE PRESIDENT/ASST. SECRETARY

- TITLE(S)
- PARTNER(S)  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER \_\_\_\_\_

110000  
110000  
110000

On \_\_\_\_\_ before me, VICTOR F. DIMALANTA, NOTARY PUBLIC  
DATE MAKE TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"  
personally appeared JOSEPH M. DEVINE & GLORIA S. CASTILLO  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**BOX 333-CTI**

WITNESS my hand and official seal.

Victor F. Dimalanta  
SIGNATURE OF NOTARY

**SIGNER IS REPRESENTING:**

NAME OF PERSON(S) OR ENTITY(ES):  
BANK OF AMERICA NATIONAL TRUST  
AND SAVINGS ASSOCIATION

**OPTIONAL SECTION**

**THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:**

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

Though the information here is not required by law, it could prove valuable to the recipient of this form.

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