94357084

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated october 21, 1988 made by MATTHEW D. TUEPKER, BACHELOR

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 3748999 in the Office of the Recorder of Deeds, COOK County, and the mortgage is with, the indebtedness thereby ILLINOIS . State of secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

94357084

PTN# 28-31-407-015-1044 VOLUME: 035

dery 03003119

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 315TDay of MARCH, 1994.

WITNESSED:

DEPT-01 RECORDING \$23,00 Taggi TRAN 1419 04/21/94 14:23:00 \$82\8 \$ *-94-357084 *-94/357084

COOK COUNTY RECENTER Ru

Vice President

attested:

Asst'. Secretary

STATE OF ILLINOIS) COUNTY OF COOK

94357084

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MONTG'GE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this IST day of MARCH, 1994. My commission expires on

COFFICIAL SEAL "
LINDA K. SAATHOFF
NOTATE PLEUC. STATE OF ILLINOIS
WILLIAM SEAL "
LINDA K. SAATHOFF
NOTATE PLEUC STATE OF ILLINOIS
WILLIAM SEAL "

NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

RETURN RECORDED SATISFACTION TO: 6780 W. 180TH STREET TINLEY PARK, IL 60477

Tadar Telah sa sarah 200 km as sarah managarah Chicago harry tray

UNOFFICIAL COPY

UNIT 4906-8 IN THE TINLEY PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 93 AND 9. IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 18, 1972 AS DOCUMENT NUMBER LH 2,642,594, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EYHIBIT A TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRIM OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 27, 1980 AS DOCUMENT NUMBER 3,185,240, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE LOF COOF COUNTY CLOTH'S OFFICE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.

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