GEORGE E. COLE

BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE IORTGAGE OR DEED OF IST WAS FILED.

DEPT-01 RECORDING 123.0 T40011 TRAN 1419 04/21/94 14:23:00 48221 + *-94-357087 \$23.00 COOK COUNTY RECORDER

94357087

Above Space For Recorder's Use Only

	Candice Co. Unc.
•	of the County of Cook and State of _Illinois for and in consideration of the payment of
1	he indebtedness secured by thePrust_ Deed hereinafter mentioned, and the cancellation of all the notes
•	hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
. 1	REMISE, RELEASE, CONVEY, and QU'I CLAIM unto _AL & Ruth_Jelinek
	514 Uvedale Road, Riverside, IL. 60546
ł	eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
•	they may have acquired in, through or by a ce tain Trust Deed bearing date the 15 day of
-	March 19.93, and recorded in the Recorder's Office of Cook County, in the State of
-	llinois, in book of records, on page, as documen. No. 91668802, to the premises
	herein described as follows, situated in the County of
Ī	llinois, to wit:
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•	ogether with all the appurtenances and privileges thereunto belonging or appertaining.
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P	ermanent Real Estate Index Number(s): 15-25-403-051-6000
A	ddress(es) of premises: 514 thredate Road, riverside, IL 60546
	and the state of the second of the control of the second of the state of the second of the second of the second
	Witness hand and seal, this 411 day of 1993.
	Military Mrs. 15EAU

This instrument was prepared by __Candice Co., Inc. P.O. Box #285 Berwyn, IL. 60402 __ HAVE AND ACCESS HITLE INSURANCE BOX 15

房時期 14 0000

UNOFFICIAL COPY

ADDRESS OF PROPERTY: RELEASE DEED By Corporation GEORGE E. COLE MATCHINISSION EXPIRES 2/3/35 GIVEN under my hand and act, and as the free and volt n'ary act of said corporation, for the uses and purposes therein set forth. pursuant to authoric given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person interpretation of the contraction of the contractio zionilli na personally known to me to be the Corporate President of Candice Co., Inc. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Michael J., Kafka</u> a notary public COUNTY OF COOK

STATE OF Illinois

LEGAL FORMS

2060 E. ALGONQUIN ROAD, STE. 751 SCHAUMBURG, ILLINOIS 50173

LOAN POLICY NO.: SC292261

SCHEDULE A

Amount of Insurance: \$145,800,00

Date of Policy

: APRIL 1, 1993

1. Name of Insured:

MALONE MORTCAGI COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS

The estate or interest in the land which is encumbered by the insured mortgage is;

PEE SIMPLE

Title to the estate or interest in the land is vested in:

ALLAN J. JELINEK AND RUTH L. JELINEK, HIS WIFE, IN JOINT TENANCY

The insured mortgage and assignments thereof, if any, are described as follows:

A mortgage to secure an indebtedness of the amount stated herein. Mortgagor: ALLAN J. JELINEK AND RUTH L. JELINEK, HUSBAND AND WIFE

Hortgagee: ALWAYZ MORTGAGE SERVICES, INC.

: MARCH 11, 1993 Dated Amount : \$145,800.GO Recorded: MARCH 18, 1993 Document: 93-204,859

An assignment of said mortgage.

Assignor: ALWAYZ MORTGAGE SERVICES, INC.

Assignee: MALONE MORTGAGE COMPANY

Recorded: APRIL 1, 1993 Document: 93-239,555

The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

THE WESTERLY 1/2 OF LOT 1434 AS HEASURED ALONG THE FRONT AND REAR LINES OF SAID LOT IN BLOCK 39 IN THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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