UNOFFICIAL C

PREPARED BY:

CHICAGO HORTGAGE CORFORATION

PAULA MONCIVAIZ 1200 SHERMER, SUITE 220 NORTHBROOK, IL 600 AND WHEN RECORDED MAIL TO 60062

NAME ADDRESS CHICAGG MORTGAGE CORPORATION

CITY & STATE

AN ILLINOIS CORPORATION 1200 SHERMER, SUITE 220

60062 NORTHBROOK, IL

Loan # C9102677

DEPT-01 PUSRDING

FAN 4989 04/21/94 10:38:00 T#1111 ×-94~357341 **\$7276**

IURTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORFORATION AND/OR ITS ASSIGNS P.O. BOX 6860 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 15th, 1994 19067 , executed by

ROBERT E. HARDT JR. A Married Man and JULIE L. HARDT, His Wife

CHICAGO HORTGAGE CORPORATION

a corporation organized under the laws of ILLIHOIG 1200 SHERMER, SUITE 220 NORTHBROOK, IL

60062

and whose principal place of business is

and recorded in Liber

page(s)

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 200 IN COBBLERS CROSSING UNIT 10B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 06-06-206-009

60120 ALSO KNOWN AS: 1160 NORTH ELHA AVENUE, ELGIN, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become our thurson with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On APRIL 15, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared PETER F. WILDHAGE

known to me to be the EXECUTIVE VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal effixed to said instrument is the corporate seal of said corporation; that said instrument was signed and seaso on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that its/she acknowledges said instrument to be the free act and deed of said corporation

My Commission Explices MINICUOS

PETER F. WILDHAGE

EXECUTIVE VICE PRESIDENT

By:

ire.

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

h

"OFFICIAL SEAL" PAULA MONCIVAIZ NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 6/13/95

UNOFFICIAL COPY

Property of Cook County Clark's Office