JOANNE L. 600 NORTH FIRST BANK PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.

600 NORTH FIRST BANK DRIVE PALATINE

ILLINOIS

DEPT-01 - : 3RDING \$23.00

648 4989 04/21/94 10:46:00 \*-94-357391 T\$1111 357391

BATY RECORDER CUOK

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_

## Corporation Assignment of Real Estate Mortgage

TOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. APRIL 12, 1994 executed by 

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 NORTH FIRST BANK DRIVE

and recorded in Book/Volume No. COOK

PALATINE, ILLINOIS 60067

.pagels) County Records, State of ILLINOIS

.as Document No.

described hereinafter as follows:
LOT 9 IN BLOCK 3 IN WILLIAM BOLDENVECK'S ADDITION TO GRANT PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-430-002

Commonly known as

605.8 3253 WEST BELLE PLAINE AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Roa! Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

APRIL 12, 1994 (Date of Execution)

\_\_ before me, the

undersigned, a Notary Public in and for said County and State,

ROBERT C. MOOS personally appeared known to me to be the **EXECUTIVE VICE-PRESIDNET** 

CHRISTINE CANTOR

known to me to be OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and soaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free\_act and deed of said corparation.

Notary Public 2 122

County, IL

RESIDENTIAL MONTGAGE, L.P. RST RESIDENTIAL ESTUBILIES TO THE RESIDENTIAL MORTGAGE, IU., FIRST

ROBERT C. MOOS RY.

EXECUTIVE VICE-PRESIDENT

CHRISTINE CANTOR BY:

OPERATIONS MANAGER

WITNESS:

OFFICIAL SEAL JOANNE L. SCHWARTZ NOTARY PUBLIC, STATE OF LLINOIS MY COMMISSION EXPIRES 2-8-95

LAKE 2-6-98

(THIS AREA FOR OFFICIAL-NOTARIAL SEAL)

**DPS 171** 

60067

Han

31396719E

and

My Commission Expires

## **UNOFFICIAL COPY**

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