C'H ARGERICIAN NIMBERCEON Y

| KNOW ALL MEN BY THEBE PRESENT, That dated 7/30/91 made and executed ROCIO DEMARSHIMU |  |
|--|--|
| to QUANTUM MORTGAGE and re   | enorded in the Register's Office for the of It in Liber/Book L. R. 3978769 is hereby DISCHARGED. |
| ASSIC<br>ON  | ONED TO WASHTENAW MONTGAGE COMPANY   |
| I.IBEF   | R/BOOKPAGE   |
| witnesses _  | LR3978770  |
| #11/MB30B3   |  |
| Anso Dweld   | Washtenaw Mortoage Company   |
| Suman J. Wild  |  |
| Court Historia   | Forman A Alexander   |
| Annette Luebker  | Karon A. Heinrichs   |
| Ox   | Vice President   |
|  |  |
| DATE OF EXECUTION: December 25, 19   | 993 . pppr-11 327.50   |
|  | THOO 13 TRAN 3153 94/21/94 10 52 00  |
| STATE OF MICHIGAN  | 17502 II DID 358540  |
| COUNTY OF WASHTENAW BE.  | COOK COUNTY RECORDER   |
|  |  |
| On this day December 28, 1993 t  | anfana Afanganally appagned  |
| On this day becomber 25, 1993  | Defore the barsouting whosered   |
| KAREN A. HEINRICHS, VICE PRESIDENT   | OF WASHTENAN MORTGAGE COMPANY  |
| ·  |  |
| known to be the parson I named in  | a and who executed the above instrument,   |
| and acknowledged that she executed therein mentioned.                                | the same for the littert and purpose   |
| CHELETH HELICTONEC.  | $\sigma = \tau_{\alpha \beta}$   |
|  |  |

My commission expires:

ANNETTE DESKER

NOTABLE PLACE IN THE ME ACCUMENT

Instrument drafted by:

Susan J. Wild

Unulle The like Weller Notary Public, MICHIGAN

Business Address

315 R. Elsanhower - Suite 214

Ann Arbor, MI 48108

Legal description: BACK

LOT: 2

SUBDIVISION: BL7 NORTH SHORE BLVD

Property known as:

1307 WEST ALBION,

94356540

When recorded return to DEMARSHIMU
1307 WEST ALBION

CHICAGO, ILLINOIS

60626

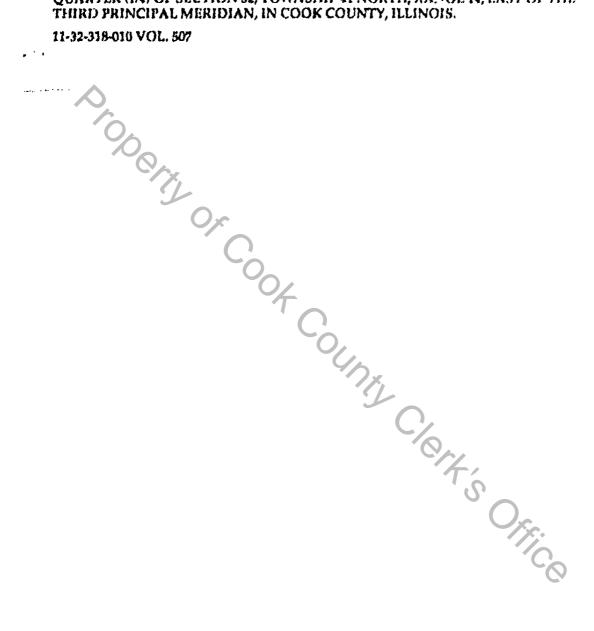
CHICAGO, IL



## **UNOFFICIAL COPY**

mortgage, grant and convey to e-ender, the tollowing described property located in COOK County, Illinois:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS LOT TWO (EXCEPT THE WEST 17-1/2 FEET THEREOF)---(2), IN BLOCK SEVEN (7), IN THE NORTH SHORE BOULEVARD SUBDIVISION OF (EXCEPT THE SOUTH THIRTY (30) ACRES THEREOF), THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



## **UNOFFICIAL COPY**

## AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

| 1, Ka | ame and | A Heinrich, | Vice | Presiden | e fer | boing | first | duly | sworn |
|-------|---------|-------------|------|----------|-------|-------|-------|------|-------|
|       | _       | states:     |      |          |       |       |       |      |       |

- 1. That notification was given to ROCIO DEMARSHIME, at 1307 W. ALBION, CHICAGOTL who are the owners of record on Certificate No. 1471711 that a release of document number LR 3978769 and LR 3978770 was presented for filing on 3-18-94.
- 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

T. Kayen A Hanciells , declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and ballef are true, correct, and complete.

Affiliant Attache

Subscribed and sworn to before me by the said sike in the work of this of day of february

94358540

1990

ANNETTE LUEBKER

NOTARY POLICE - MACHETE UZ-00-07

MY COMMISSION EXPIRES UZ-08-07

Connelle Muchker.