

FMC # 064349-2

NAME: THOMAS, EULA M. CARSON, VERNAL

P/O DATE: 10/19/92

UNOFFICIAL COPY

94358966

PREPARED BY:

L. COHEN

FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by EULA MAE THOMAS AND VERNAL CARSON

to MORTGAGE ASSOCIATES, INC

on MARCH 10, 1972 and recorded on MARCH 13, 1972

in the office of the COUNTY RECORDER of COOK

County, ILLINOIS, in Book/Vol./Reel

Page/Image, as Document 21834225

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COUNTY RECORDER of said county is authorized to enter into satisfaction/dischARGE of record.

LOT 7 IN THE RESUBDIVISION OF LOTS 20 TO 29 BOTH INCLUSIVE IN BLOCK 63 IN DREXEL PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20192300170000

ADDRESS: 1654 WEST MARQUETTE ROAD CHICAGO, IL 60636

DEPT-01 RECORDING 923.50
T60014 TRAN 1486-04/21/94 12100100
62381 * -94-358966
COOK COUNTY RECORDER

DATED 11/6/92

Connie Schmidt

WITNESS Connie Schmidt

Anna M. Kinder
WITNESS Anna M. Kinder

Charter Oak Federal Savings Bank

BY: Mark E. Blount

ITS: Mark E. Blount, Vice-Pres.

BY: John J. Chal

ITS: John J. Chal, Asst. Vice-Pres.

STATE OF OHIO
COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me this 6th day of November, 1992, by Mark E. Blount, Vice-Pres. and John J. Chal, Asst. Vice-Pres. of Charter Oak Federal Savings Bank a corporation, on behalf of said corporation.

ANNA M. KINDER
Notary Public, State of Ohio
My Commission Expires Aug. 25, 1996

NOTARY PUBLIC
COMMISSION EXPIRES

513267220

SAS - A DIVISION OF INTELLIGENCE



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