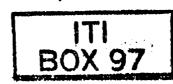
When Recorded Mail To:

THE PARTY OF THE P

WESTAMERICA MORTGAGE 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL



LOAN NO.00090474 #95

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANGSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Batate Mortgage dated April 19, executed by ALAH W. LEPAGE and CYNTHIA L. LEPAGE, HUSBAND AND WIFE

to WESTAMERICA MORIGAGE COMPANY. A COLORADO CORPORATION

5605 S. YOSEMIYE ST.. SUITE 460. ENGLEWOOD, COLORADO 80111 and whose address is

and recorded in Book/Volume No. COOK follows:

, page(s) County Records, State of 1111 nots

94358980 , as Document No. (* 9435) on real estate legally-described as

LOT 12 IN TALERICO-DEFAZIO SUBDIVISION. BEING A SUBDIVISION. OF THE HORIH 1/4 OF THE EAST 1/2 OF THE ELST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25. TOWNSHIP 38 HORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX 10 #18-25-407-008 VOLUME 83

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MURTGAGE INSTRUMENT."

> DEPT-01 RECORDING T\$0014 TRAN 1486 04/21/94 12:04:00 COOK COUNTY RECORDER

7223 WEST 75TH STREET, BRIDGEVIEW, IL GO465

TOOBTHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

PRESIDENT

SEGRETARY

STATE OF ILLINGIS

Witness:

COUNTY OF DU PAGE 04/19/94

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the YICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the soul affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free acj and deed. of said corporation.

(OFFICIAL SEAL)

WARUEKA SAMANTHA K. GRUDZIEN

Notary Public for the state of My commission expires:

WESTAMERICA MORTENGE

ROAD

I L

S 660 MIDWEST

OAKBROOK TERRACE,

AUGUST 31. 1997

60181

REQUESTED AND PREPARED BY:

"OPMCIAL SEAL" SAMANTHA K. GRUDZIEN Hotery Public, State of Itimole My Commission Expres 2/31 97

ISC/ASMTU//0990-L

UNOFFICIAL COPY

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