

93086317 CR 74522 JJ J 1822 No 1857

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE  
Loan No. 643288-5

COOK COUNTY, ILLINOIS  
94 APR 21 AM 10:01  
THE ABOVE SPACE FOR RECORDERS  
94358033

2220

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 5/17/78 AND KNOWN AS TRUST NUMBER 1072269 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24 508 278, to the premises therein described to wit:

**ASSIGNMENT OF RENTS DATED 5/26/78 AS DOCUMENT NO. 24 508 279.  
SEE LEGAL DESCRIPTION ATTACHED HERETO.**

Property Address: 2623 WEST RASCHER AVENUE, CHICAGO, ILLINOIS 60625  
Permanent Index No: 13 12 214 012 0000  
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 27, 1994

LASALLE TALMAN BANK, F.S.B.  
Attest: James M. [Signature] Loan Servicing Officer  
By: Bene B. [Signature] Loan Servicing Officer

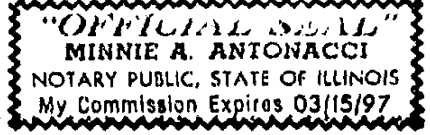
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan/C.S.  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

Minnie A. Antonacci  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. **BOX 333-CTI**

Mail to:  
GEORGE KANBO  
2623 W. RASCHER AVENUE  
CHICAGO, IL 60625

# UNOFFICIAL COPY

LOT 915 IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADD NO: 3 A SUB OF  
PRT OF THE NW 1/4 OF THE NE 1/4 OF SEC 12, T 40 N, R 13 E OF THE  
3RD P.M. (EX THAT PRT LYING NELY OF LINCOLN AVE AND EX PRT TAKEN  
FOR STREETS IN SEC 12, T 40 N, R 13 E OF THE 3RD P.M.) - ALSO  
THAT PRT OF THE N 1/2 OF THE W 1/2 OF THE E 1/2 OF THE NE 1/4  
LYING W OF LINCOLN AVE IN SAID SEC 12, T 40 N, R 13 E OF THE  
3RD P.M. IN COOK CO, ILL.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 APR 21 AM 10:04

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Property of Cook County Clerk's Office

BOX 333-CL1