

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94358093

STATE OF ILLINOIS)

ON APR 21 AM 10:17

94358093

) ss.

COUNTY OF COOK)

FULL RELEASE OF LIEN

The undersigned, National Loan Servicer, Inc., a corporation (formerly known as Comprehensive Marketing Systems, Inc.) located at 1444 Eye Street, N.W., Washington, DC, organized and existing under laws of the United States, hereby declares that it was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in the secured by the following instrument(s):

DATE: MAY 13, 1977

MORTGAGOR: GREGORY D. NOONAN AND MARIANNE NOONAN, HIS WIFE

MORTGAGEE: PULASKI MORTGAGE COMPANY, RECORDED MAY 23, 1977, AS DOCUMENT 23937195, TO SECURE THE AMOUNT OF \$72,000.00 WHICH MORTGAGE WAS ASSIGNED FROM FIRST PULASKI MORTGAGE COMPANY, TO NATIONAL LOAN SERVICER, INC., FEBRUARY 15, 1991, DOCUMENT #91074484.

to which reference is here made and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said instrument(s).

IN WITNESS WHEREOF, the said National Loan Servicer, Inc., has caused this instrument to be executed by Janis Ulsch, its duly authorized Vice President, this 23rd day of FEBRUARY, 1994.

Ethel M. Robinson
Attest: Ethel M. Robinson
Assistant Secretary

By: Janis Ulsch
Janis Ulsch
Vice President

District of Columbia) ss.

Before me, Cecila R. Ruffin, a Notary Public within and for the State and County aforesaid, personally appeared Janis Ulsch, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of National Loan Servicer, Inc., and contained, by signing the name of the corporation by himself as Vice President. Located at 1444 Eye Street, N.W., Washington, D.C.

Witness my hand and seal at office this 23rd day of February, 1994.

Cecila R. Ruffin
Notary Public Cecila R. Ruffin
My Commission Expires: My Commission Expires: 03/31/1994

(SEAL)

This instrument was prepared by: Alfreda Williams

RET D. 05-35-101-009
P.A. 333 Washington, Wilmette, IL
BOX 333-CT1 (00091)
23⁰⁰ cm

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LEGAL DESCRIPTION:

LOT 4 IN THEODORE SCHEURMANN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 3 IN INVERNESS, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, 11 AND 12 AND 13 IN WESTERFIELD'S ADDITION TO WILMETTE IN THE EAST 35.71 CHAINS OF LOT 1 IN NORTH SECTION QUILMETTE RESERVE IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

11/10/2012 11:11 AM