

# UNOFFICIAL COPY

COOK COUNTY ILLINOIS  
FILED FOR RECORD

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 280406 3

THE ABOVE SPACE FOR RECORDED INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. (HEREINAFTER KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS) a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and Quit Claim unto BOONCHU NANAKON AND BOONCHAUY NANAKON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever if any have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK COUNTY, ILLINOIS, as Document No. 91000135, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 199 ASBURY, EVANSTON, ILLINOIS 60203  
Permanent Index No. 11 30 115 062 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 15, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer By: [Signature] Loan Servicing Officer

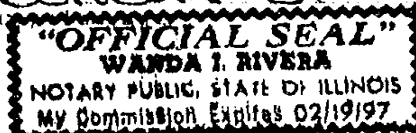
STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan /C.S.  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED \*  
\*\*\*\*\*

**BOX 333-CTI**

Recorder's Box No.

Mail to:  
BOONCHU AND BOONCHAUY NANAKON  
226 ASBURY AVENUE  
EVANSTON, IL 60202

MAIL TO:  
SAUL WEXLER  
3 FIRST NATIONAL PLAZA - SUITE 3750  
CHICAGO, IL 60602

2300  
CM

94358106

# UNOFFICIAL COPY

PARCEL 1: THE EAST 34 FEET OF THE WEST 135.09 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1003433.

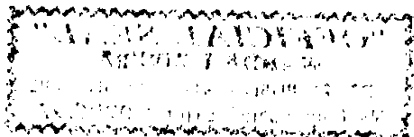
PARCEL 2: THE EAST 9.66 FEET OF THE WEST 38.99 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS AND COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 KNOWN AS TRUST NUMBER 20080 DATED JUNE 28, 1957 AND RECORDED AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972852 AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK UNDER TRUST NUMBER 20080 TO FREDERICK A. D. SWANSON AND CATHERINE R. SWANSON DATED MAY 8, 1958 AND RECORDED JUNE 13, 1958 AS DOCUMENT 17223505.

A. FOR THE BENEFIT OF PARCELS 1 AND 2 ASFD FOR INGRESS AND EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING IN PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

B. FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, LIGHT, AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION ASFD.

C. FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION IN COOK COUNTY, ILLINOIS.



BOX 333-111

94-333-106

Cook County Clerk's Office