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COOK COUNTY, ILLINOIS  
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SATISFACTION OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

FEDERAL HOME LOAN MORTGAGE CORPORATION, 2001 Jefferson Davis Hwy,  
P.O. Box 2408, Arlington, VA 22202, do hereby certify that:

On JANUARY 31, 1990, JAMES R. KENNEDY and  
CYNTHIA L. SHEAHAN-KENNEDY, husband and wife, executed and de-  
livered to FIRST SUBURAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS which was  
filed for record on the 8TH day of FEBRUARY, 1990, in the Office of  
the Recorder of COOK County, and therein recorded DOC NUM -90-066254  
FIRST SUBURAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ASSIGNED MORTGAGE  
TO FIRST AMERICAN MORTGAGE 1-31-90; RECORDED ON 2-8-90 (-90-066254)

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and ex-  
isting under the laws of the United States is now the owner and holder of the  
aforesaid Mortgage, and all of the indebtedness secured thereby, through an  
instrument of assignment executed by FIRST AMERICAN MORTGAGE CORPORATION  
to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the 26TH day of FEBRUARY,  
1990, in the Office of the Recorder of COOK County, ILLINOIS.  
RECORDED ON \_\_\_\_\_ IN \_\_\_\_\_

In consideration of the full payment of all indebtedness mentioned in, and  
secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby  
releases from the lien of said Mortgage all of the properties described therein  
and encumbered thereby, and hereby acknowledges the full satisfaction thereof, and  
consents to the same being discharged of record.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these  
present to be signed in its name on this 1TH day of MARCH, 1994,  
by its duly authorized OFFICERS

FIRST COMMERCIAL MORTGAGE COMPANY  
BY POWER OF ATTORNEY FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
By Judy Hathcock  
JUDY HATHCOCK  
VICE PRESIDENT

ATTEST

Bill G. Mauldin  
BILL G. MAULDIN  
SECRETARY  
STATE OF ARKANSAS

COUNTY OF PULASKI

On this 1TH day of MARCH, 1994, before me, commis-  
sioned, qualified, and acting within and for said County and State, appeared in  
person the within named JUDY HATHCOCK and BILL G. MAULDIN,  
to me personally well known, who stated that they were VICE PRESIDENT  
and SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, and were  
duly authorized in their respective capacities to execute the foregoing instrument  
for and in the name and behalf of said corporation, and further read and acknow-  
ledged that they had so signed, executed, and delivered said foregoing instrument  
for the consideration, uses, and purposes therein mentioned and set forth.

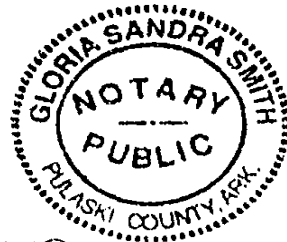
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this  
1TH day of MARCH, 1994.

Gloria Sandra Smith  
Notary Public GLORIA SANDRA SMITH  
in and for PULASKI County ARKANSAS

My Commission Expires OCTOBER 27, 2003

This instrument was prepared by  
FIRST COMMERCIAL MORTGAGE COMPANY  
BY POWER OF ATTORNEY FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION

Judy Hathcock  
JUDY HATHCOCK  
VICE PRESIDENT



PA 6749 Caldwell, Chgo, IL  
PT 2 10-32-301-004

James Kennedy  
6749 Caldwell  
Chicago, IL 60646

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 007476092 SK  
STREET ADDRESS: 6749 N. CALDWELL  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 10-32-301-004-0000

**LEGAL DESCRIPTION:**

LOT 154 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION; BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS

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