

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
RECORDER OF DEEDS  
06 APR 21 AM 11:26

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 3103741

THE ABOVE PAGE FOR RECORDING SHOULD

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have hereby remise, convey, release and quit claim unto

DAVID J. GLEESON AND LIBERNA J. GLEESON, THE PART AND WHOLE OF THE RIGHT, TITLE, INTEREST, CLAIM AND DEMAND WHICH SAID BANK HAS ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE AGREEMENT, RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, UNDER RECORD NO. 94358340, TO THE PERSONS AND TO THE PROPERTY DESCRIBED AS FOLLOWS:

LOT 67 IN FIRST ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 06 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14131 SOUTH CHARLESTON, ORLAND PARK, IL 60462  
Permanent Index No. 94358340

SAID AGREEMENT FOR MORTGAGE WAS MADE THIS 14TH DAY OF MARCH 1994 AND INTEREST IN AND TO SAID PROPERTY WAS CONVEYED TO SAID BANK TO SECURE THE SAID OBLIGATION AS SET FORTH IN SAID AGREEMENT AS SUCCESSORS IN INTEREST TO THE SAID BANK.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS OFFICERS AND OFFICERS AND HAS CORPORATE SEAL TO BE AFFIXED HERETO THIS MARCH 30, 1994.

LASALLE TALMAN BANK, F.S.B.  
*[Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer

Attest:

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT SAID PERSONS appeared before me this day in person and severally acknowledged said instrument and delivered the said instrument in witness whereof, and in testimony of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda L. Fivola/Toni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1424 North Halsted Avenue  
Northridge, Illinois 60064



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
DAVID J. GLEESON  
14131 S. CHARLESTON  
ORLAND PARK, IL 60462

BOX 333-CTI

94/10/108

74-77-754

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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