

PREPARED BY

UNOFFICIAL COPY

ANCHOR MORTGAGE  
7818 WEST HIGGINS ROAD  
CHICAGO, IL 60631

94359725

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE  
7818 WEST HIGGINS ROAD  
CHICAGO, IL 60631

DEPT-01 RECORDING \$25.50  
T80000 TRAN 7306 04/21/94 14137100  
45942 \$ \*--94--359725  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1994  
executed by  
GAIL L. KERNES, A SINGLE PERSON

to ANCHOR MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 WEST HIGGINS ROAD  
CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of \_\_\_\_\_

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

94359724

★ as Document No.

93-1044

14-33-400-042-1109

94359725

Commonly known as: #1201 *G.K.*  
1960 NORTH LINCOLN PARK WEST, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE

On APRIL 15, 1994 before me, the  
(Date of Execution)

*John M. C. Munson*  
BY: JOHN M. C. MUNSON  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M. C. MUNSON  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public: *Jacqueline P. Gillars*

OFFICIAL SEAL  
Jacqueline P. Gillars  
Notary Public, State of Illinois  
My Commission Expires 2003



My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

UNIT NUMBER 1201 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23932182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-400-042-1109

Property of Cook County Clerk's Office  
94359725