a Corporation, organizad a	end existing under the lews of the State of	L DELAWARE
and having its principal pl	nce of business inDUPAGE	Count
• '	, owner and holder of the note ev	
mortgage executed byB	DETTY D WILLIAMS, A SPINSTER	
dated JUNE 30	, 19.89 , and recorded JULY	6 , 19 89
under Document No. 89-3	lecording Officer) of COOK (County) 107130 In Book at Page	(Biate)  (Or value receive
	from the lien and effect of said mortgage	
21 IN BLOCK 2 IN B. M.	HOW THE NORTH OF LOT BAKER'S SUBDIVISION OF THE NORTHWE. 18 NORTH, RANGE 14, EAST OF THE TOTAL T	st 👆 op the Southwest 🤾
COOK CONNITY RECORDER	C	
065 + 8K +-64-28	54	<b>,</b>
iots ibun 8339 of/st/84 ta 1-ot becoboing		34353024
347 GGOATG 10-7	g3/l	135302.
PPN: 20-19-416-005	40,	***
	, these presents have been executed under	the seal of said Corporation
	this 5mm day of APP	10.94
Attest:	COMBRELAN CR	/ · · · · · · · · · · · · · · · · · · ·
	8y	MAKE
	Assistant Secretary	Vine Preside
	CORPORATION ACKNOWLEDGENENT	'S
State of 11.1.1ND1S County of KANK	} ss.	$O_{x_{*}}$
·	ADDII 40 94	
		90
J. R. Drake	to me person	• • • • • • • • • • • • • • • • • • • •
	a in the Vine President of GUMPBRULAL	CREDIT LOANS, INC.
duly aworn, did say that h		
1944 1444 VIII 40 041 444 444 444 444 444 444 444 444	DEL.	AWARE. Corporation
Mind thinks, you be made about the supplementary		AWARE Corporation
and that the seal affixed to	DEL.	AWARE Corporation as
and that the seal affixed to that said instrument was s	o the foregoing instrument is the corporate	AWARE Corporation as seal of said corporation as tion by authority of its Boa
and that the seal affixed to that said instrument was s of Directors, and said	o the foregoing instrument is the corporate signed and sealed in behalf of said corpora	AWARE Corporation as all of said corporation as tion by authority of its Boa
and that the seal affixed to that said instrument was a of Directors, and said acknowledged said instrum	o the foregoing instrument is the corporate signed and sealed in behalf of said corpora J. R. Drake	AWARE Corporation as all of said corporation as all of said corporation as all on by authority of its Boat orporation.
and that the seal affixed to that said instrument was s of Directors, and said acknowledged said instrum	the foregoing instrument is the corporate signed and sealed in behalf of said corporate J. R. Drake ment to be the free act and deed of said co., I have hereunto set my hand and affixed in	AWARE Corporation as all of said corporation as all of said corporation as all on by authority of its Boat orporation.

## **UNOFFICIAL COPY**

Retain to:

COMMERCIAL CREDIT LOANS INC. P. O. BOX 4225 MAPERVILLE, IL GUSGT

Property of County Clerk's Office

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