known ig inc to be the sace passon whose mainer whiles libed to the forguing instrument, appeared before ATE OF ILLINO Sandov but on 55 55, or trong train but of bright but byth of the train of the but and the control of the but and the but an act, for the see, and purpove the consert to the Cover dudy the book and others, walthing Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof DEPT-02 117NG RAN 4991 04/21/94 11:52:00 is hereby acknowledged, the undersigned with his THE CONCRETE DOCTOR, INC. QUILTY RECORDER does hereby acknowledge satisfaction or release of the claim for lien Above Space For Recorder's Use Only. Ronald J. Bairb against CHOMELLE ROUTEVALS Diane L. Bazari for ONB HUNDRED SIXTY SEVEN THOUSAND RIGHT HUNDRED THIRTY SEVEN _ Dollars on the following described property, to-wit: (**\$**167**,8**37,92 small of political and tot the country in the state Parcel 11-2 in of Meadow Mews Phase Two Planned Unit Development in the Northwest 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, In Cook asserts many market it is been County, Illinois geretery of said Corporation, personally known to me to be the come percent where many, an subscriber right force, buy matronian in mich, ..., the skip for percent which claim for lien was filed in the office of the recorder of deads or the epistrar of titles of Illinois, as mechanics' lien document No. 94190802 arckowardges that they careed good delivered the said nationneed as findi Permanent Real Estate Index Number(s): 28-19-101-007 has to te a shi6929 newington Courty Tinley Park Address(cs) of property: bins on tremmitten bir of monte or or bir of And IN WITNESS WHEREOF, the undersigned has signed this instrument this _ ATTEST

ECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CLAIM FOR

N WAS FILED.

Timothy R. Conwny

This instrument was prepared by 225 W. Washington St., Suite 800, Chicago, Illinois 60606

UNOFFICIAL COPY

| STATE OF ILLINOIS | SS. | | • |
|--|--|----------------------------|---|
| COUNTY OF |) | | |
| 1, | A 2000 | a notary public | in and for the county in the state |
| this day in person, and acknowledge, for the uses and purposes the | ledged that he signed and herein set forth. | d delivered the Said Instr | nstrument, appeared before me rument as his free and voluntary |
| Given under my hand an | d official seal this | _ day of | |
| | | | |
| | | | INDIARY PUBLIC |
| | | | |
| 6 | | | |
| STATE OF ILLINOIS | % \c. | | |
| COUNTY OF Lake | Ox | | |
| I, Michael Sa | 3 4 1/V | | and for the country in the state |
| aforesaid, do hereby certify thu | | | president president |
| of ICDI | a <u>lllinoi</u> | | corporation, and |
| Steven D. Scherer | -ı secre | trify of said Corporation | n, personally known to me to be |
| the same persons whose names a | ire subscribed to the fore | goir givistrument as suc | h <u>Ed Weiner</u> |
| president and Steven D | Schapen_secretary, | respectively, appeared b | efore me this day in person and |
| achkowledged that they signed | and delivered the said in | strument as their own f | ree and voluntary act and as the |
| free and voluntary act of said © | orporation, for the uses | and purposes there in se | I forth; and the said |
| secretary then and t | here acknowledged that | he, as custod | (a) of the corporate seal of said |
| Corporation, did affix the corp | orate seal of said Corpor | ration to said instrumen | (as soid, |
| | | | set of said Corporation, for the |
| uses and purposortherein set for | | | $O_{\mathcal{E}}$ |
| ~ | and official seal this | 14_ day of | ch, 19.54- |
| G' | | Mospola | HOTAIN PUREN |
| | | 5 | "OFFICIAL SEAL" |
| • | | } | MICHAEL L. SAGETT |
| | | } | My Commission Expires 8/30/97 |
| State State | | \{ | |
| 35% | FUCHARD J. PRENI | FRGAST ITD | |
| · Pa | SUITE 11 111 WEST WASHIN | 100 | |

FUCHARD J. PREMI-ERGAS I, LTD. SMITE 1100 111 WEST WASHINGTON STREET CHICAGO, IL 60602