

UNOFFICIAL COPY

192 7499

Loan No. 4-005157-43
When recorded mail to:
GMAC MORTGAGE CORPORATION OF PA
8360 Old York Road
Elkins Park, PA 19117-1590
Attn: LOAN TRANSMITTAL DEPARTMENT

BOX 392

Space above for Recorder's Use
Note: After having been recorded, this Assignment should be kept with Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED GMAC MORTGAGE CORPORATION OF PA hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 3200 ROBBINS ROAD SPRINGFIELD, IL. 62704-6360

all beneficial interest under that certain Mortgage/Security Deed/Deed of Trust, dated the ELEVENTH day of APRIL 19 94 and executed by CHARLES L. JOHNSON AND MARCELLA F. JOHNSON, HIS WIFE

(Mortgagee/Grantor/Trustor) to GMAC MORTGAGE CORPORATION OF PA

DEPT-01 RECORDING \$23.00
T01111 4999 04/21/94 12:37:00
07497 4-94-359 1 19
COOK COUNTY RECORDER

(Mortgagee/Grantee/Trustee) and recorded on the 19 in Book/Volume/Liber at Page Document Number Recorder of COOK County, Illinois in the Office of the County

LOT 49 IN BLOCK 9 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, COOK COUNTY, ILLINOIS.

BEING Known as: 314 ALLEGHENY STREET, PARK FOREST, IL 60466
32-30-210-042

Together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust.
DATED this day of

GMAC Mortgage Corporation of PA
8360 Old York Road
Elkins Park, PA 19117-1590

THOMAS G. FUGEL
VICE PRESIDENT

94359119

CAROLE BROADHURST
ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 11, 1994, before me, a notary public in and for the said county, personally appeared THOMAS G. FUGEL and CAROLE BROADHURST

and ASSISTANT SECRETARY, respectively known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY of GMAC Mortgage Corporation of PA,

the Corporation that executed the within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such corporation executed the same.
WITNESS my hand and official seal.

Prepared By: Sandy Haller
for GMAC Mortgage Corporation of PA

ANDREA L. SKOPEC
Notary Public

OFFICIAL SEAL
ANDREA L SKOPEC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/24/97

23.00

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