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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 283889-3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOOR HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO ERNESTO P. CUADRO AND ANGELINA C. CUADRO, HUSBAND AND WIFE

ALL THE EIGHT, TWENTY, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91268713 TO THE PREMISES THEREIN DESCRIBED TO WIIT: LOT 36 AND 37 IN BLOCK 27 IN THE SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4046 MONTICELLO, CHICAGO, ILLINOIS 60610
PERMANENT INDEX NO: 13-14 932 029 AND 13-14 932 030

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS MARCH 14, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *John J. Scay*
John J. Scay
Loan Servicing Officer

By: *Wanda Rivera*
Wanda Rivera
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, THE day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JIM DOLAN/C.S.
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

MAIL TO:
ERNESTO AND ANGELINA CUADRO
4046 MONTICELLO
CHICAGO, IL 60618

BOX 333-CTI

RE054 003 666



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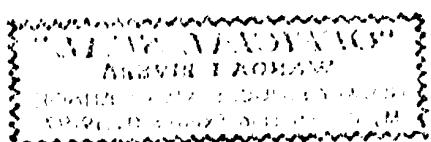
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COOK COUNTY ILLINOIS
FILED FOR RECORD
2010-21-04 11:13

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