

206

BOX 300 CTI

UNOFFICIAL COPY

LINDA C. HABBITT
550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD, ILLINOIS 60093

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94359378

94 APR 21 PM 12:19

94359378

AND WHEN RECORDED MAIL TO

LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE BANK & SAVINGS BANK
16120 U.S. 19 NORTH-SUITE 150, CLEARWATER, FLORIDA 34624
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 1994
executed by
JEFFREY S. DRAGER, A BACHELOR AND ISIAAH CRAWFORD, JR., A BACHELOR

to LAKE-COOK MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD, ILLINOIS 60093

94359377

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER C IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION
OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT
4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1
IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 82173244 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

14-17-407-059-1003

Commonly known as:
4324 DAYTON AVENUE-UNIT C, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On April 11, 1994 before me, the
(Date of Execution)

BY: D. LeBuhn
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared D. LeBuhn
known to me to be the President
and Linda C. Babbitt
known to me to be Treasurer

Linda C. Babbitt
BY: Linda C. Babbitt
ITS: Treasurer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jeffrey Lezak
WITNESS: Jeffrey Lezak

Helena Lathrop
Helena Lathrop

Notary Public John M. Campbell Cook County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
JOHN M. CAMPBELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/96

DPS 171

CP 7497601 N/A No which

94359378

2300

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER C IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-17-407-059-1003

Property of Cook County Clerk's Office

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