## 94360641 UNOFFICIAL COPY

8138285 CARL W PRIVETT

## **SATISFACTION OF MORTGAGE**

SUPERVISOR DEPT-01 RECORDING THERE THE TRANSPORT OF THE T	KNOW ALL MEN BY THESE PRESENTS	that the undersigned
of MAN MORTGAGE CENTER    dated April   16th   1990	NATIONAL CITY MORTGAGE CO.	does hereby certify that a
DOC No. 90189344 of the COOK County  In witness whereof the said NATIONAL CITY MORTGAGE CO.  as hereunto set their hand this 12th day of April ,1994  DARCH L	certain mortgage from KRISTIN GREENIER	
DOC No. 90189344 of the COOK County  In witness whereof the said NATIONAL CITY MORTGAGE CO.  as hereunto set their hand this 12th day of April ,1994  DARCH L	to GMS MORTGAGE CENTER	dated April 16th , 1990 ,
DOC No. 90189344 of the COOK County records has been fully paid and satisfied; and the coun scorder is authorized to discharge the same of record.  In witness whereof the said NATTONAL CITY MORTGAGE CO.  as hereunto set tour hand this 12th day of April,1994 .  ax Parcel ID # 02-10-24-021-0000   PARCEL 1 - LOT 26's IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT		
records has been fully paid and satisfied; and the counsecorder is authorized to discharge the same of record.  In witness, whereof the said NATIONAL CITY MORTGAGE CO.  as hereunto set thour hand this 12th day of April		
In witness whereof the said NATIONAL CITY MORTGAGE CO.  as hereunto set trust hand this 12th day of April,1994 .  ax Parcel ID #02-10_204-021-0000  parcel I. LOT 205 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE MS.1/4 OF SECTION 10, TOWNSTIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL SECTION 10, TOWNSTIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL SECTION 10, TOWNSTIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL SECTION 10, TOWNSTIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL SECTION 10, TOWNSTIP 12, INC. 11, 12, 12, 12, 13, 13, 14, 15, 1394 & S. DOC. NO. 27133362, INC. NO. 27133362, IN		
In witness whereof the said NATIONAL CITY MORTGAGE CO.  as hereunto set their hand this 12th day of April	<u> </u>	•
AS PARCEL 1. LOT 205 IN CHERRY BROOK VILLAGE UNIT 4. BEING A PLANNED UNIT DEVELOPMENT IN THE NO. 1/4 OF SECTION 10. TOWNSHIP 42. NORTH, RANGE 10. REST OF THE THE PROPERTY OF THE THE THE TOWN OF SECTION 10. TOWNSHIP 42. NORTH, RANGE 10. REST OF THE THE PROPERTY OF THE THE THE TOWN OF SECTION 10. TOWNSHIP 42. NORTH, RANGE 10. REST OF THE THE THE THE TOWN OF SECTION 10. TOWNSHIP 42. NORTH, RANGE 10. DELTE THE THE THE THE THE THE THE THE THE T		
DARCEL 1 LOT 205 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE PS 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, BAST OF THIS THIRD PERIODICAL SERDIAM IN COOK COUNTY; LILLINGS, ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1994 AS DOC. NO. 27133962, IN COOK COUNTY; LILINGS, MACKESS AND EGRESS OVER AND THROUGH PARCELS 304 PRINCIPLE 10 BOTH INCLUSIVE IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AND SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AS SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AND SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AND SET FORTH IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCELS, 1, AND SET FORTH AND SET F		
PARCEL 1 - LOT 205 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE NS. 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, BAST OF PLANNED UNIT INSTANCE OF PLANNED OF PLANNED UNIT INSTANCE OF PLANNED OF PLANNED UNIT IN THE CHERT PROOK VILLAGE UNIT 2, APPORTMANT TO PARCEL 2 - RASEMENT FOR INSENS AND BERESTRAT IN THE CHERTY BROOK VILLAGE UNIT 2, APPORTMANT TO PARCEL 304 OF PROOF OF PLANNED BY DOC. NO. 2 7052209  AND AS AMENDED BY DOC. NO. 2 7052209  PARTIONAL CITY MORTGAGE CO.  ROBERTA L. DILL		//0 == :
DEVELOPMENT IN THE No. 1/4 OF SECTION 10. TOWNSHIP 42 NORTH, RANGE 10. RAST OF TRANSPORT PROVIDED ASSISTED NO. TOWNSHIP 42 NORTH, RANGE 10. RAST OF TRANSPORT PROVIDED ASSISTED NO. TOWN THE PLANSPORT OF TRANSPORT PROVIDED ASSISTED NO. 27133962, IN COOK COUNTY, ILLINOIS SHE RECORDED ON JUNE 15, 1994 AS DOC. NO. 27133962, IN COOK COUNTY, ILLINOIS SAND RESSES AND BERSS OVER AND THROUGH PARCELS 304 THROUGH 310 BOTH INCLUSIVE IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1, AS SET FORM IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1, AS SET FORM IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1, AS SET FORM IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1, AS SET FORM IN THE CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 2, APPURTENANT TO SUPERVISOR AFRIL 19, 1984 AS DOC. NO. 27052209  WILLIAM SAND RESTRICTION COOK NO. 27052212  WILLIAM SAND RESTRICTION COOK NO. 27052212  WILLIAM SAND RESTRICTION COOK NO. 27052209  WILLIAM SAND RESTRICTI	dx Faicer 15 # 02-10 210 022 0000	
BETH 1. PIZZINO  SUPERVISOR DEPT-01 RECORDING TATE OF OHIO OUNTY OF MONTGOMERY  STORM OF MONTGOMERY  SOUTH AND THE STORM OF THE STORM O	DEVELOPMENT IN THE N. 1/4 OF SECTIO OF THE THIRD PRINCIPAL LENGTH IN OF PLANNED UNIT DEVELOPMENT RECORDS IN COOK COUNTY, ILLINOIS PARCEL 2 - EASEMENT FOR INGRESS AND THROUGH 310 BOTH INCLUSIVE IN CHERR PARCEL 1, AS SET FORTH IN THE CHERR CONDITIONS AND RESTRICTIONS OF CORDE	N 10, TOWNSHIP 42 NORTH, RANGE 10, EAST COOK COUNTY, ILLINOIS, ACCORDING TO PLAT D ON JUNE 15, 1994 AS DOC. NO. 27133962,  EGRESS OVER AND THROUGH PARCELS 304 Y BROOK VILLAGE UNIT 2, APPURTENANT TO Y BROOK VILLAGE DECLARATION OF COVENANTS D APPIL 19, 1984 AS DOC. NO. 27052209
BETH 1. PIZZINO  SUPERVISOR DEPT-01 RECORDING TATE OF OHIO OUNTY OF MONTGOMERY  STORM OF MONTGOMERY  SOUTH AND THE STORM OF THE STORM O	$T_{\ell}$	
EAH S. WILKERSON  BETH I. PIZZINO  SUPERVISOR DEPT-01 RECORDING TUBS88 TRAN 1947 04/21/94 15:00  COURT COUNTY RECORDER  TATE OF OHIO  OUT COUNTY RECORDER  TATE OF OHIO  SS  Sefore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  UPERVISOR  OF NATIONAL CITY MORTGAGE CO.  Industry of its board of directors; and that said instrument is their free act and deed individually and as sa differs, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  OBERTA L. DILL  ROBERTA L. DIL	El .	ATIONAL CITY MORTGAGE CO.
EAH S. WILKERSON  BETH I. PIZZINO  SUPERVISOR DEPT-01 RECORDING TUBS88 TRAN 1947 04/21/94 15:00  COURT COUNTY RECORDER  TATE OF OHIO  OUT COUNTY RECORDER  TATE OF OHIO  SS  Sefore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  UPERVISOR  OF NATIONAL CITY MORTGAGE CO.  Industry of its board of directors; and that said instrument is their free act and deed individually and as sa differs, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  OBERTA L. DILL  ROBERTA L. DIL		94360664
BETH I. PIZZINO SUPERVISOR DEET-01 RECORDING TUSS REPT-01 RECORDING TUSS REPT-01 RECORDING TUSS REPT-01 RECORDING TUSS REPT-01 RECORDING TUSS RECORDER  SUPERVISOR DEET DEET DEET DEET DEET DEET DEET DEE	Nitropas of	
SUPERVISOR DEPT-01 RECORDING THERE THE TRANSPORT OF THE T	Trah d lille and	( ) ) /
SUPERVISOR DEPT-01 RECORDING THERE THE TRANSPORT OF THE T	JEAH S. WILKERSON	BETH I. PIZZINO
OBERTA L. DILL  TATE OF OHIO OUNTY OF MONTGOMERY  Sofore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  UPERVISOR  Of NATIONAL CITY MORTGAGE CO.  Nown to me to be the person and officer whose name is acknowledged on behalf of said corporation and behalf of its board of directors; and that said instrument is their free act and deed individually and as sa ficers, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  ROBERTA L. DILL  ROBERTA L. DILL  ROBERTA L. DILL, Notary Public in and for the State of Ohio  My Commission Expires Jan. 30, 1997	Dallato tas Visto 161	SUPERVISOR DEPT-01 RECORDING \$2
TATE OF OHIO ounty of MONTGOMERY  sofore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  UPERVISOR  of NATIONAL CITY MORTGAGE CO.  whose name is acknowledged on behalf of said corporation and behalf of its board of directors; and that said instrument is their free act and deed individually and as sa ficers, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  OHIO  ROBERTA L. DILL  ROBERTA L. DILL, Notary Public in and for the State of Ohio  My Commission Expires Jen. 30, 1997	Source & New Y	<b>4</b>
TATE OF OHIO OUNTY OF MONTGOMERY  afore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  DERVISOR  OF NATIONAL CITY MORTGAGE CO.  Nown to me to be the person and officer whose name is acknowledged on behalf of said corporation and to acknowledged on behalf of said	OBERTA L. DILL	
afore me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO  UPERVISOR  Of NATIONAL CITY MORTGAGE CO.  In and to be the person and officer whose name is acknowledged on behalf of said corporation and be stationary of its board of directors; and that said instrument is their free act and deed individually and as sa ficers, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  ROBERTA L. DILL  ROBERTA L. DILL  ROBERTA L. DILL  ROBERTA L. DILL  NOTARY PUBLICATIONAL CITY MORTGAGE CO.	TATE OF OHIO	
UPERVISOR  ON NATIONAL CITY MORTGAGE CO.  Nown to me to be the person and officer whose name is acknowledged on behalf of said corporation and bethority of its board of directors; and that said instrument is their free act and deed individually and as sa ficers, and the free and corporate act and deed of said corporation.  TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG  OHIO  ROBERTA L. DILL  ROBERTA L. DILL, Notary Public In and for the State of Ohio My Commission Expires Jan. 30, 1997	county of MONTGOMERY	- 33
TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG OHIO , OHIO , this day of April 12th , 19 94 .  ROBERTA L. DILL ROBERTA L. DILL MORTGAGE CO.  ROMETONAL CITY MORTGAGE CO.	efore me, a Notary Public in and for said county, perso	nally appeared BETH L. PIZZINO ,
TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at IAMISBURG OHIO , OHIO , this day of April 12th , 19 94 .  ROBERTA L. DILL ROBERTA L. DILL MORTGAGE CO.  ROMETONAL CITY MORTGAGE CO.	UPERVISOR OF NATION	IAT, CTTY MORTGAGE CO
IAMISBURG OHIO , this day of April 12th , 19 94 .  ROBERTA L. DILL Notary Public in and for the State of Chip My Commission Expires Jan. 30, 1997	nown to me to be the person and officer whose naruthority of its board of directors; and that said instr	ne is acknowledged on behalf of said corporation and by ument is their free act and deed individually and as said
ROBERTA L. DILL ROBERTA L. DILL ROBERTA L. DILL ROBERTA L. DILL OBERTA L. DILL OBERTA L. DILL ATIONAL CITY MORTGAGE CO.  NOTAHY PUBLIC NOTAHY		· · · · · · · · · · · · · · · · · · ·
ROBERTA L. DILL. Notary Public in and for the State of Chip My Commission Expires Jan. 30, 1997	, OHIO	, this day of ADILL 12CH , 19 34 .
ROBERTA L. DILL. Notary Public in and for the State of Chip My Commission Expires Jan. 30, 1997		Bounta L. N. L. E.C.
ROBERTA L. DILL  DBERTA L. DILL  ATIONAL CITY MORTGAGE CO.  ROBERTA L. DILL, Notary Public  in and for the State of Ohio  My Commission Expires Jan. 30, 1997	his instrument prepared by:	ROBERTA L. DILL NOTAHY PUBLIC
DBERTA L. DILL My Commission Expires Jan. 30, 1997 ATIONAL CITY MORTGAGE CO.		ROBERTA L. DILL. Notary Public
ATIONAL CITY MORTGAGE CO.	OBERTA I. DILL	In and for the State of Ohio
	ATIONAL CITY MORTGAGE CO.	My Commission Expires Jan. 30, 1997
	232 NEWMARK DRIVE, ATTN: PAYOFFS	

PA\_43 23 EA

## UNOFFICIAL COPY AND READ TO SERVICE OF THE PROPERTY OF THE PRO

Property of Cook County Clark's Office 94360643.

> stend in the condition to be a subject the set of the following fitting on put project in the following