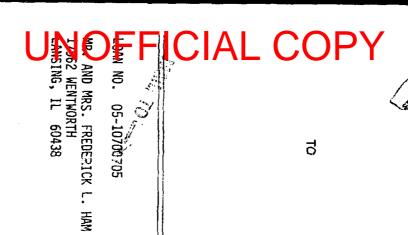
PRELEABE OF MORTGAGE BY CORP PRAICH OF ECA COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVING FORMERLY SUBURBAN FEDERAL a corporation existing under the later of the result of the suburbane concorder, Release and Quit-Claim	IAL SAVINGS AND LOAN AS ws of the United States of Am alderations, the receipt where	BSOCIATION erica, for and in consider not is hereby confessed,	1 1
of the County of	a certain Assignment of Rents D. 19 of Records, e premises therein described,	bearing date the second of the country of the count	e of County,, as Document day of County,, as Document and State
LOT 28 (EXCEPT THE NORTH IS FECT THERE SUBDIVISION OF THE NORTH 17.2004 PERES NORTHNEST 1/4 OF SECTION 32, TOWNSPIP PROPERTY: 17962 HENTWORTH AVENUE, LA PIN: 30-32-114-040-0000 IN TESTIMONY WHEREOF, th	e sald Suburban Federal S Suburban Federal S Suburban Federal Savings corporate seal to be affix Assistant Vice President	DEPT-01: RE T=3333 TH +3448 + L CODK CO Savings, A Federal Saviand Loan Association had and these presents	CORDING CAN 7702 04/21/94 15:35:00 CB # 94-360 754 DUNTY RECORDER CO'754 Ings Bank, Formerly th hereunto caused its to be signed by its assistant Secretary,
STATE OF ILLINOIS SS.	Suburban Federal Savi Formerly Suburban Federal Savi By: 1000000000000000000000000000000000000	deral Javings and Loar	
HEREBY CERTIFY thatLAUR the Assistant Vice President of the Federal Savings and Loan Associa me to be the Assistant Secretary o appeared before me this day in pe	said corporation whose names on and severally acknowledges assistant Secretary, they signed as Assistant Vice President and aused the corporate seal of safety and as the free about the uses and purposes there are the uses are the use	personally a Federal Savings Bank NSTON es are subscribed to the ged that as such Assistant and delivered the said Assistant Secretary of all corporation to be affixed Directors of said corporation delivered and decipin set forth.	y known to me to be the Formath Suburban personally known to foregoing instrument, int Vice President and I instrument of writing said corporation and ed thereto pursuant to ration as the free and ed of said corporation day of

Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.



Release of Mortgage . By Oppuration

BOX

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