

FMC # 0072544  
NAME: MARY BARKER  
PYO DATE: 11/01/93

UNOFFICIAL COPY

PREPARED BY: JULIE HEIL

94360765

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

Mary Barker  
14928 San Francisco  
Posen, IL 60469  
BOX 327

DEPT-01 RECORDING \$23.00  
T#3333 IRAN 7702 04/21/94 15:37:00  
#3459 + EE \* -94-360765  
COOK COUNTY RECORDER



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RONALD A. SCHULTZ AND MARY E. SCHULTZ, HIS WIFE to MORTGAGE ASSOCIATES, INC. on NOVEMBER 5, 1971 and recorded on NOVEMBER 10, 1971 in the office of the COUNTY RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_, Page/Image \_\_\_\_\_, as Document 21 706 202.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COUNTY RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT TWENTY FOUR 24 IN BLOCK TWO 2 IN POSEN ACRES RESUBDIVISION OF LOTS FIFTEEN 15 AND SIXTEEN 16 IN POSEN ACRES, A SUBDIVISION OF THE EAST HALF 1/2 OF THE SOUTH WEST QUARTER 1/4 AND THE NORTH TWENTY 20 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER 1/4 OF THE SOUTH EAST FRACTIONAL QUARTER 1/4 OF SECTION TWELVE 12, TOWNSHIP THIRTY SIX 36, NORTH, RANGE THIRTEEN 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT THAT PORTION OF SAID LOTS FIFTEEN 15 AND SIXTEEN 16 IF ANY, EXTENDING BEYOND THE WEST LINE OF THE EAST HALF 1/2 OF THE SOUTH WEST QUARTER 1/4 OF SECTION TWELVE 12 AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14928 S SAN FRANCISCO POSEN IL 60469

TAX# 28123250240000

94360765

DATED APR 07 '94

[Signature]  
WITNESS EMERITA MANGAHAG

[Signature]  
WITNESS Joanie McGuire

Bank of America, National Trust and Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

BY: [Signature]  
ITS: Michael Green  
Vice President

BY: [Signature]  
ITS: Gracia H. Culco  
Assistant Secretary

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_, on behalf of said \_\_\_\_\_.

NOTARY PUBLIC  
COMMISSION EXPIRES \_\_\_\_\_

151415

UNOFFICIAL COPY

03/10/2010

Property of Cook County Clerk's Office

94360765

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 516

UNOFFICIAL COPY

State of CALIFORNIA

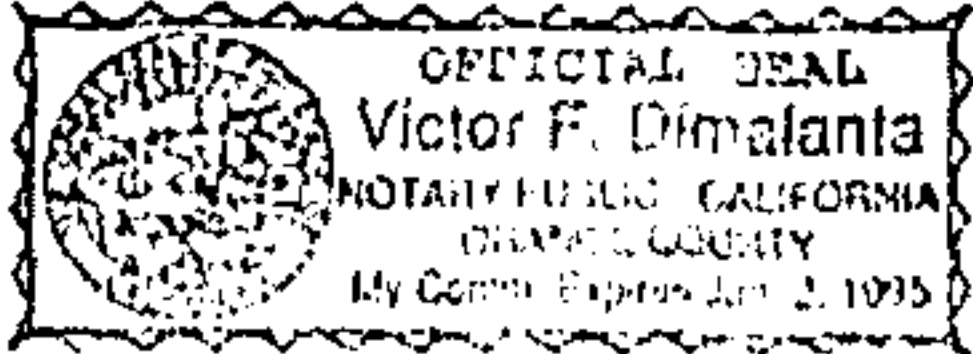
County of ORANGE

94 94360765

On APR 07 '94 before me, VICTOR F. DIMALANTA, NOTARY PUBLIC

personally appeared MICHAEL GREEN & GRACIA R. CUICO

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Victor F. Dimalanta

SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove valuable to persons relying on the document.

- INDIVIDUAL
CORPORATE OFFICER(S)
VICE PRESIDENT/ASST. SECRETARY
PARTNER(S) LIMITED GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER

SIGNER IS REPRESENTING:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT
NUMBER OF PAGES
DATE OF DOCUMENT
SIGNER(S) OTHER THAN NAMED ABOVE

Though the data requested here is not required by law, it could prevent subsequent reattachment of this form.