UNOFFICIAL COPY

94360836

AND WHEN RECORDED MAIL TO

ADDRESS

PLATINUM HOME MORTGAGE CORPORATION

2200 HICKS ROAD, SUITE 101 CITY & ROLLING MEADOWS, IL 60008

STATE

DEPT-01 RECORDING T#0000 TRAN 7311 04/21/94 15:33:00

COOK COUNTY RECORDER

ACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-100/2
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1994

MIRA HAP, SINGLE NEVEP MARRIED

, executed by

10 PLATINUM HOME MORTGAGE CORPORATION

a corporation organized under the laws of the Scale of ILLINOIS

and who's principal place of business is

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

360835 and recorded in Liber

County Records.

State of ILLINOIS

described hereinafter as fullows:

IN HARLEM AVENUE HIGHLANDS SUBDIVISION IN THE LOT 1 IN BLOCK NORTHWEST 1/1/20 SECTION 18, TOWNSHIF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SAID SUBDLIVISION REGISTERED MAY 21, 1924, AS DOCUMENT NUMBER 15 Clarks 218267

P.I.NO. 13-18-115-019

94360836

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On MARCH 30, 1994

before me,

Its:

By:

Its:

Witness:

the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

President

and

, known to me to be

of the corporation herein which

executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DUPAGE

My Commission Expires

County, IL

Christine A. Seery Notary Public State ARIANISHAL) ISAAREA FOR OFFICIAL REPARTIES ALIANISHAL) ISAAREA FOR OFFICIAL STATE OF THE STATE OF THE

"OFFICIAL SEAL"

Giambrone

William

President

Laser Forms Inc. (800) 446-3555

LIFT #5CAM 9/93

UNOFFICIAL COPY

HEROBER

Property of Cook County Clerk's Office

94360836

Last on BANAMERAL Color to tendende