

FOR THE PROTECTION OF THE PUBLIC INTEREST THIS INSTRUMENT SHALL BE FILED WITH THE REGISTRAR OF TITLES IN

UNOFFICIAL COPY

94360899

MORTGAGE TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 27TH day of OCTOBER 1986, made and executed by PATRICK X. KELLEY AND CATHERINE M. KELLEY, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86538438, Registered Land Certificate No. _____.

LOT 55 (EXCEPT THE SOUTH 85 FEET THEREOF) AND THE SOUTH 45.50 FEET OF LOT 54 (ALL MEASURED ON THE WEST LINE OF SAID LOTS) IN BOEGER'S FIRST ADDITION TO HILLSIDE, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX# 15-17-411-004-0000

Is fully paid, satisfied and discharged.

Dated this 20TH day of JANUARY 19 94

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Mary Kovatch
Barbara Keller

By: Charles Fallon, Asst. Vice President
By: A. Ruskin, Assistant Vice President

94360899

State of Michigan)
County Of Oakland)

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.C. DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER doc # 88-030041

On this 20TH day of JANUARY 19 94 before me appeared Charles Fallon and A. Ruskin to me personally known who, being by me duly sworn, did say that they are both respectively Assistant Vice Presidents of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Charles Fallon and A. Ruskin acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:
AGNES S. KENDRICK
Notary Public, Oakland County, MI
My Commission Expires May 28, 1996

Agnes S. Kendrick
Notary Public, County,

WHEN RECORDED RETURN TO:
LAW OFFICES OF
SAMUEL M. EINHORN
COLUMBIA CENTRE III
9525 W. BRYN MAWR AVE., SUITE 150
ROSEMONT, ILLINOIS 60018

DRAFTED BY: DONNA BRUCKNER
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Donna Bruckner

MKT 93E B200 AL

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.50
. T#3333 TRAN 7708 04/21/94 16:12:00
. #3470 # EB *-94-360899
. COOK COUNTY RECORDER

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