

UNOFFICIAL COPY

FMC #: 158727-5
NAME: CHORBA, THOMAS J.
P/O DATE: January 14, 1994

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

94360980

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by THOMAS J. CHORBA AND SUSAN M. CHORBA, HIS WIFE to FLEET NATIONAL BANK on June 29, 1992 and recorded on July 1, 1992 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 92-479085.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 2 IN KORSHAK'S RESUBDIVISION OF LOTS 17 AND 18 (EXCEPT THAT PART OF LOTS 17 AND 18 TAKEN FOR WIDENING OF AUSTIN AVENUE) IN BLOCK 6 IN MERRILL LADD'S ADDITION EVANSTON IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1957 AS DOCUMENT NO. 17079394 IN BOOK 508 OF PLATS, PAGE 10 IN OFFICE OF THE RECORDER OF DEEDS, ALL IN COOK COUNTY, ILLINOIS.

PIN NO: 11-30-104-028

Property Address: 430 CUSTER, EVANSTON, IL 60202

Dated: March 16, 1994

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1422 04/21/94 16:20:00
#8444 ÷ *-94-360980
COOK COUNTY RECORDER



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

94360980

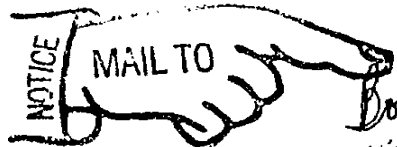
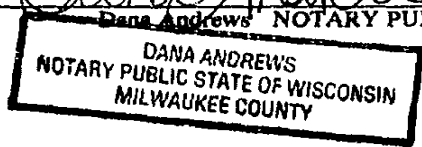
**STATE OF WISCONSIN
COUNTY OF MILWAUKEE**

The foregoing instrument was acknowledged before me on March 16, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

ILFMC.(990)MTG
SR55B, 12/93
Batch: March 16, 1994

Dana Andrews
Dana Andrews NOTARY PUBLIC



2300

Boh 45

UNOFFICIAL COPY

02202810

Property of Cook County Clerk's Office

09609836

