

UNOFFICIAL COPY

94360993

ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from RESOURCE BANCSHARES MORTGAGE GROUP, INC, whose mailing address is 3600 Forest Drive, Suite 100, Columbia, South Carolina 29204, does hereby sell, assign, transfer and set over unto the said Resource Bancshares Mortgage Group, INC, its successors and or assigns, a certain mortgage dated November 19, 1993, executed and delivered to Amerifund Mortgage Corporation, by

STEPHEN T. DIVITO and LINDA L. DIVITO, HUSBAND AND WIFE and recorded in Mortgage Book _____ Page _____, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Brenda M. Patton, Closing Supervisor, on November 19, 1993

SIGNED IN THE PRESENCE OF:

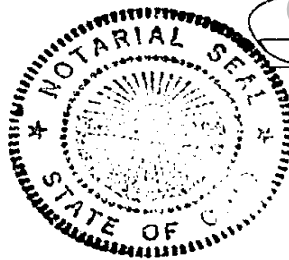
[Handwritten signatures]

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 1422 04/21/94 16:22:00
- #8457 # *-94-360993
- AMERIFUND FINANCIAL CORPORATION

BY: *[Signature]*
Brenda M. Patton
Closing Supervisor

STATE OF OHIO, COUNTY OF HAMILTON, SS;

The foregoing instrument was acknowledged before me on 11/19/93 by Brenda M. Patton, Closing Supervisor, of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.



[Signature]
NOTARY PUBLIC

PATRICIA L. FEIST
Notary Public, State of Ohio
My Commission Expires Nov. 24, 1995

This Instrument prepared by:
Amerifund Financial Corporation

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94360993

Box 145

23w

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Property of Cook County Clerk's Office

HERITAGE TITLE CO.
5847 W. Lawrence Ave.
Chicago, Illinois 60630
File #

COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

LOT 7 IN BARRINGTON HILLCREST ACRES FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1333.0 FEET OF THE WEST 964.0 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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