Loan No 0057893

94360067

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by ROBERT E. ALBERTINI, JR. AND SUSAN K. ALBERTINI to WM BLOCK & CO., INC. bearing the date 09/22/92 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 92-720164 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: LOT 6. BINTZE'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN # 15-29-216-020-0000

commonly known as: 2334 KENNSINGTON AVE MAIL TOEPT-01 RECORDING WESTCHESTER, IL 60154 MAIL TOEPT-01 TRAN 1419 \$23.00 TRAN 1419 04/21/94/14:48:00 **\$8281 \$** ータチーさんひひんプ dated 03/29/94 COOK COUNTY RECORDER

BLUEBONNET SAVINGS BANK, PSB

N NORMAN NOVITSKY VICE PRESIDENT

TURBIN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of March, 1994 , NORMAN NOVITSKY of and ALAN TURBIN BLUEBONNET SAVINGS BANK, FSB

on behalf of said CORPORATION.

OFFICIAL BEAL JOSEPH LUCA OTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN COS ANGELES COUNTY

94360067

JOE LUCA Notary Fublic

when recorded return to: TICOR TITLE INS. CO

203 N. LASALLE CHICAGO, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF (TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICOR TITLE INSURANCE **BOX 15**



UNOFFICIAL COPY

91360067

Property or Cook County Clerk's Office