UNOFFICIAL 94360092

C Llond No. MISC

Titleholder: PETRI, R

Mail to Panol, Patr

Release of Mortgage - For Corporation.

Property Address: 3233 B West Lake Avenue

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 3/13/91 made and executed by

RANDY PETRI AND SUSAN PETRI, HUSBAND AND WIFE

to MIDLAND FINANCIAL MORTGAGES, INC recorded in the records of COOK COUNTY, IL in DOCUMENT 91123683 AND 91598664, PIN 04-28-400-084 on 3/19/91 and hereby release the same of record.

SEE ATTACHED

Signed this 27TH day of APRIL, 1993

DEPT-01 RECORDING

\$27.00

. T40011 TRAN 1419 04/21/94 14:53:00

. #8307 # *-94-360092

COOK COUNTY RECORDER

MIDLAND FINANCIAL MORTGAGES, INC.

By Donald I Abbett

Donald E. Abbot

Title Vice President

STATE OF IOWA

) ss.

POLK County)

on this 27TH day of APRIL, 1993 before me, the undersigned, a Notary Futile in and for the State of Iowa, personally appeared Donald L. Abbott to me personally known, who being by me duly sworn, did say that he is Vice President of the corporation excuting the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Donald L. Abbott acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, an as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Tanva R. McAninch

Notary Public in and for Polk County, State of Iowa

Drafted By: Tanya R. McAninch Midland Financial Mortgages, Inc. 611 5th Ave. Des Moines, IA. 50309

TANYA R. MCANINCH MY COMMISSION EXPIRES

A THE STATE

UNOFFICIAL COPY

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PARCEL 1: THAT PART OF THE EAST 125 FEET OF THE WEST 295 FEET OF THE NORTH 384 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE TRACT OF LAND DESCRIBED ABOVE COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 19.62 FEET; THENCE EAST 46.95 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST 21.44 FEET, THENCE SOUTH 32 FEET; THENCE WEST 21.44 FEET; THENCE NORTH 32.0 FIET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASCMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2: PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS Coot County Clert's Office DOCUMENT NUMBER 24893105.