

UNOFFICIAL COPY

When Recorded Mail To
CONNIE
TICOR TITLE INSURANCE COMPANY
900 SKOKIE BLVD
SUITE 103
NORTHBROOK, IL 60062

94360109

682 SFSA #1108174\PATRICIA T WILSON\LT\COOK\IL
CS\NDOC\NASG\NAFF\ATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated June 17, 1976 and recorded July 2, 1976 as Document No. 23544435; AND THAT CERTAIN ASSIGNMENT OF RENTS DATED JUNE 17, 1976, RECORDED JULY 2, 1976, AS DOCUMENT NO. 23544436 in the Office of Recorder of Deeds for COOK County, Illinois, KEITH R. BRANDT AND PATRICIA T. BRANDT, HIS WIFE executed a mortgage to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 1007 SPRING HILL DR, NORTHBROOK

Permanent Tax I.D. No.: G4-08-200-022-1014

DEPT-01 RECORDING \$23.00
T00011 TRAN 1419 04/21/94 14:56:00
#8324 # *-94-360109
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the promises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be assigned to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 31, 1994.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC., FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, PURSUANT TO THE POWER OF ATTORNEY RECORDED November 6, 1991 AS INSTRUMENT NO. 91542157 (ABSTRACT), BOOK , PAGE , IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

By: Ronald T. Gravette
RONALD T. GRAVETTE
VICE PRESIDENT

94360109

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY

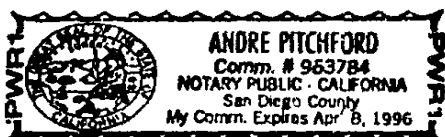


STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Herby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 29, 1994.

Andre Pitchford
Notary Public



This Instrument Prepared By:
Heather Moore
HEATHER MOORE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

Returns to: M/H Brandt
1007 Spring Hill Dr.
Northbrook, IL 60062

TICOR TITLE INSURANCE
BOX 15

SC 306729

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PARCEL I:

UNIT NUMBER 1007 IN PHEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "A" AND "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24236, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581, ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,648,910, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22,648,909 AND AS CREATED BY DEED RECORDED AS DOCUMENT 23,544,434 FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1974, KNOWN AS TRUST NUMBER 49409.

94360109

Clerk's Office