

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD M. FOLTMAN AND BARBARA J. FOLTMAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 23RD day of FEBRUARY, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 91091262, and in book of records, on page, as document No. to the premises therein described as follows.

LOT 6 IN BLOCK 12 IN DIXMOOR SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 29-31-105-006-0000
2318 HAWTHORNE, HOMEWOOD, IL 60430

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICOR TITLE INSURANCE BOX 15

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situated in the CITY of HOMEWOOD County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 1ST day of APRIL, A. D. 19 94

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA CORPORATE Secretary

MAIL TO: RONALD FOLTMAN - 2318 Hawthorne Homewood

BOX 15

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DEPT-01 RECORDING 123.00
1#0011 TRAM 1419 04/21/94 15:03:00
8361 # -94-360146
COOK COUNTY RECORDER

Box _____

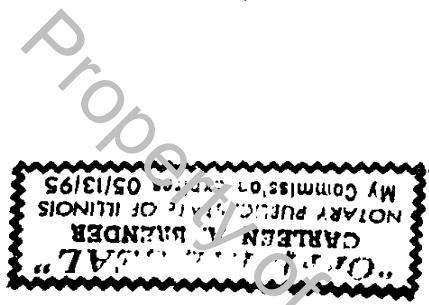
Release *Reed*
By Corporation

A. J. Smith Federal Savings Bank

To _____



14757 S. Cicero Ave.
Middletown, IL 60445



This Document was prepared by: _____
A. J. SMITH FEDERAL SAVINGS BANK
Notary Public

Given under my hand and Notarial Seal this _____ day of APRIL 19 94

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Secretary did also then and there acknowledge
CORPORATE
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ Vice _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ DONNA J. SENDRA - CORPORATE _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY - VICE _____ President of the

94360146

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that

I, _____
Carleen A. Brender
County of _____ COOK S.S.
State of Illinois

Properly Recorded
Cook County Clerk's Office