## UNOFFICIAL COPY 3 0

PD585;NT7

Loan Number: 018825-0

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated November 20, 1992, made by MELVIN M MILLER & MARLENE MILLER STUART MILLER 94360180 as mortgagor(s), to MARGARETTEN & CO INC as mortgagee, recorded as Document No. 92879510 in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Block: Substrision: See Attached Section:

Property Address:

1737 N Paulina Unit Bl 4

Chicago IL 60614

March 28, DATE:

Margaretten & Company, Inc.

WITNESSED:

Cathy McGullough

Mary B. Rifkland

SS

Etta M. Godsey Assistant Vice President

> Kathy C. Vickery Assistant Secretary

STATE OF VIRGINIA)

94360180

DEPT-01 RECORDING

\$23.50 T#0014 TRAN 1490 04/21/94 14:41:00 #2540 # #-94-360180

COOK COUNTY RECORDER

CITY OF RICHMOND ) COUNTY OF HENRICO)

The foregoing instrument was acknowledged being me, a notary public commissioned in Richmond, Virginia, this March 28, 1994 by Etta M. Godsey, Assistant Viel President, and Kathy C. Vickery, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation.

Notary Public

My commission expires: June 30, 1996

CATHY MCCULLOUGH This instrument prepared by:

Margaretten & Company, Inc.

2810 N. Parham Road Richmond, Virginia 23294

## **UNOFFICIAL COPY**

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Stopeth of Coot County Clert's Office

## UNOFFICIAL COPY

Property of Cook County Clark's 94360180
Office

9436011 0

FOLLOWING DESCRIBED PROPERTY: LOTS 26, 27, 28, 19 AND 30 IN PELLARA'S RESUBSIVE SON OF LOTS 70 TO 87 INCLUSIVE AND LOTS 91 TO 111 INCLUSIVE IN LOCKERAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF T SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JULY 30, 1992 AS DOCUMENT 92552861. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAIL UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-12 AS SET FORTH IN SAID DECLARATION. \*\*\*

PERMANENT TAX NO. 14-31-422-002 14-31-422-003

which has the address of

N PAULINA UNIC B1 1737

CHICAGO, IL 60614 ("Property Address"

TOGETHER WITH all the improvements nowior hereafter erected on the property, and all encoments and all encoments and all encoments are all the improvements are all the imp Oct Colling Co and fixtures now or hereafter a part of the room rev. All ...

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