(P)	

(Individual to Individual)

THE GRANTOR(S) DONALD DUBIN and MARCIA DUBIN, his wife,

of Lincolnwood County of _ of the _ for and in consideration of Illinois State of Ten (\$10.00) . DOLLARS, and other good and valuable considerations in hand paid, _ and WARRANT(S) ___ __ 10 Robert I. Reid and Jill I. Reid, 9024 N. Kenton, Skokie, 60076 Illinois

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the ___in the State of Illinois, to wit: County of Coo'.

See artihit "A" attached hereto

TRANSFER STAMPS#94360305 **SEE DEED #1 FOR

COOK COUNTY ILLINOIS FILED FOR RECORD

94 APR 21 PM 2: 30

9436030

AFFIX "RIDERS" OR REVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises the internancy in common, but in joint tenancy forever. SUBJECT TO: covenants, conditions, and restrictions of record,

s)n/a;n/a	; and to General Taxes	
	045	
d Estate Index Number(s):	10-16-420-064-1003	/
Real Estate: 8906 Bre	onx, Unit 2S, Skolle,	IL 60076
Donald Delar	DATED this 18th	lavor April 1994
DONALD DUBIN	MARCIA D	UB2N
	(SEAL)	(SEAL)
	and subsequent years. Il Estate Index Number(s): Real Estate: 8906 Br.	and subsequent years. Il Estate Index Number(s): 10-16-420-064-1003 Real Estate: 8906 Bronx, Unit 2S, Skoline, DATED this /8Tk (DONALD DUBIN (SEAL) Marcia E

ss. I, the undersigned, a Notary Public reand for State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CERTIFY DONALD DUBIN and MARCIA DUBIN, his wife,

subscribed spending own to me to be the same persons.... whose names......subscribed Settleresa Guzmadged that they signed, scaled and delivered the said instrument as their Notary Phiblic, State deciliants of antary act, for the uses and purposes therein set forth, including the My Commission Expires 1236 166 Paiver of the right of homestead.

Given under my hand and official seal, this	1800	day of	April	1 19 94
Commission expires 199				

This instrument was prepared by Edward Y. Lau. 30 N.

,	Han M. Share
MAIL TO:	3547 LLKI AVERUE
	WILMETTE, 1 (000R)
	(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL GOPY

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

70

LEGAL FORMS

Property of County Clerk's Office

And the second s

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 2-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21 AND 22, BLOCK 18, IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13,555, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23460697, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

GRANTOR ALSO HEREBY GRANTS TO GRANTEES, THEIR SUCCESSORS AND ASSIGNS, AS FIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS i=100s

Colling Clarks

Office

10-16-420-564-10033 P.I.N.