

UNOFFICIAL COPY

94361860

RELEASE OF MORTGAGE

LOAN NO. 785705-5

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL A. ESSIG, DIVORCED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
12-29-92	* *	01-04-93	93001728	09-07-100-012-0000

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 84 WISCONSIN DR
DES PLAINES IL 60016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-11-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MARCH 24, 1994. 94361860

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY: G. Suddick

G. SUDDICK
ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9371 04/22/94 09:38:00
#5450 + SK *-94-361860
COOK COUNTY RECORDER

J. Shah
J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 03-24-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
MARCHELLE HOSEY
900 TOWER DR., STE 1200
TROY MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
MICHAEL A ESSIG

84 WISCONSIN DRIVE
DES PLAINES IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350

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Property of Cook County Clerk's Office

LOT SEVEN (7) BLOCK TWO (2) IN CUMBERLAND HIGHLAND, BEING A SUBDIVISION
OF PART OF THE NORTHWEST FRACTIONAL QUARTER, (1/4) OF FRACTIONAL SECTION
7, TOWNSHIP 41 NORTH RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS DOCUMENT
NUMBER 1768229.

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