

UNOFFICIAL COPY

FORM NO 836
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94361382

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
SUBURBAN OF BARTLETT, 335 SO. MAIN ST., BARTLETT, ILLINOIS 60103

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MICHAEL O. KAMINSKI AND LINDA E. KAMINSKI, HIS WIFE, AS JOINT TENANTS, 6820 PEACHTREE ST. HANOVER PARK, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever OCTOBER 90 may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of APRIL, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 90317202 of records, on page 91174087, as document No. 91553600, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN BLOCK 20 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94361382

DEPT-01 RECORDING 131.50
T#6666 TRAN 7533 04/22/94 12:30:00
44087 & REC 2-94-361382
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-36-220-009
Address(es) of premises: 6820 PEACHTREE ST. HANOVER PARK, ILLINOIS 60103

Witness hand and seal, this 20th day of SEPTEMBER, 19 93.

MAIL TO
LAW OFFICES OF
SAMUEL M. EINHORN
COLUMBIA CENTRE III
9525 W. BRYN MAWR AVE., SUITE 130
ROSEMONT, ILLINOIS 60018

Kenneth H. Petropoulos (SEAL)
KENNETH H. PETROPOULOS, VICE PRESIDENT

Douglas Drayer (SEAL)
DOUGLAS DRAYER, LOAN OFFICER

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL.
(NAME AND ADDRESS) 60103

31 50
Dec

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAILING ADDRESS OF

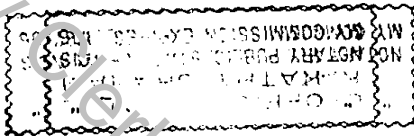
SAMUEL M. EINHORN

COLLEGE CENTER III
3900 W. BRYN MAWR AVE. SUITE 130
ROSEMONT, ILLINOIS 60015

94361382

94361382

Property of Cook County Clerk's Office



Commission Expires JANUARY 27, 1996

NOTARY PUBLIC
Kathy Graham
19 93

GIVEN under my hand and seal this 20th day of SEPTEMBER 19 93
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such VICE President and LOAN OFFICER, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the
a in ILLINOIS corporation, and DOUGLAS DRAYER, personally
personally known to me to be the VICE President of SUBURBAN BANK OF BARTLETT
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH H. PETROPOULOS
I, KATHY GRAHAM, a notary public

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.