

UNOFFICIAL COPY

94-9632

RECORDING REQUEST BY

9 3 0 2 7 3

AND WHEN RECORDED MAIL TO

Name
Address
City & State

94362578

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MALONE MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated AUGUST 28, 1980
executed by

THOMAS AMILCAR RAMOS, SR. AND DIANE RAMOS, HIS WIFE,

to

and recorded as Instrument No 25578091 on SEPTEMBER 10, 1980 in book
, of Official Records in the County Recorder's office of COOK

ILLINOIS, describing land therein as:

, Trustor,
, Trustee,
, page
County.

AS DESCRIBED ON SAID DEED OF TRUST MORTGAGE and on attached page

94362578

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 3543 04/22/94 10:41:00
4273 * -94-362578
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO SS.

FPMC FINANCIAL CORPORATION, DBA
FIRST BANKERS MORTGAGE COMPANY
A CALIFORNIA CORPORATION

On this 6th day of APRIL, 19 92
before me, the undersigned, a Notary Public in and for said State,
personally appeared _____

JAMES B. PANTHER

who executed the within instrument as CHAIRMAN
~~President~~, and _____

James B. Panther

JAMES B. PANTHER, CHAIRMAN

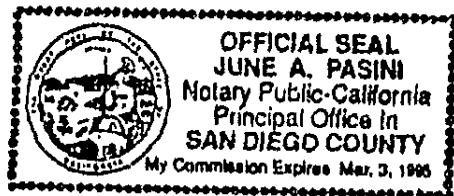
who executed the within instrument as _____

Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature _____

JUNE A. PASINI

Name (Typed or Printed)
Notary Public in and for said State



(This area for affix of marital seal)

UNOFFICIAL COPY

LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 6 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2214 NORTH LAWLER, CHICAGO, ILLINOIS 60651.

PERMANENT INDEX NUMBER 13-33-209-033, VOL. 368

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