

UNOFFICIAL COPY

When Recorded Mail To:
94001825/PHELAN
ATI TITLE COMPANY
377 E BUTTERFIELD RD STE 100
LOMBARD IL 60148

MMC No. 14310904\JOHNNY M PHELAN\LT\COOK\1
Illinois

RELEASE OF MORTGAGE

94362629

By a certain mortgage dated December 24, 1987 and recorded December 31, 1987 as Document No. 87-684039 in the Office of Recorder of Deeds for COOK County, Illinois, JOHNNY M. PHELAN AND CHERYL R. PHELAN, HUSBAND AND WIFE executed a mortgage to NORDIC FINANCIAL SERVICES as Mortgagee the real property described as follows:

LOT 45 IN GLEN RIDGE, FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 817 PRINCETON AVENUE, MATTESON

Permanent Tax I.D. No.: 31-20-204-004

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 3547 04/22/94 11:20:00
24325 + *-94-362629
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 18, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: [Signature]
MARTHA MORSE
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that MARTHA MORSE and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 18, 1994.

[Signature]
Notary Public

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:
[Signature]
CHRISTINE PETERSEN

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MY COMMISSION EXPIRES:
December 6, 1997

RECORDING
BOX 156

[Handwritten]
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Property of Cook County Clerk's Office

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