

Book 163

UNOFFICIAL COPY

9 0 0 0 2 1 1 8

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This Instrument Prepared by: MARK KIRCHWEHM
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

94362858

DEPT-01 RECORDING \$23.00
 T:0000 TRAN 7317 04/22/94 12:02:00
 \$6185 + #--94-362858
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **STERLING MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
 in consideration of the sum of ----- **TEN** ----- Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **12TH** day of **JANUARY, 1994** made by **STEVEN W. HAAS AND SUSAN W. HAAS, HIS WIFE**

94362857

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 84 IN MARGARET L. HARRIS SUBDIVISION OF A PART OF THE SOUTH 540.53 FEET OF THE NORTH 840.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 240234, IN COOK COUNTY, ILLINOIS.

TAX I.D.#03-32-107-008

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **18TH** day of **JANUARY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **12TH** day of **JANUARY, 1994**
STERLING MORTGAGE CORPORATION

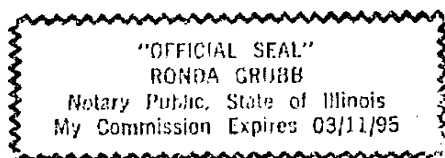
Attest: Mark Kirchwehm
MARK KIRCHWEHM
 STATE OF ILLINOIS
 COUNTY OF **DuPage**

By: Janice Fuglsang
JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **12TH** day of **JANUARY, 1994** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)

Ronda Grubb
 Notary Public



DTC-16363

94362858



230

UNOFFICIAL COPY

2025.03.21

Property of Cook County Clerk's Office

2025.03.21

94362858