

UNOFFICIAL COPY

9 4 3 0 2 7 1 0

Loan No. 1072728

This instrument was prepared by:

LEONARD ATKINS
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

94362958

GIT

4135721

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Steven C. Kindra, a single person never married

Pin# 14-21-103-033-1003
Address 635 Sheridan #2
Chicago, IL 60613

to REPUBLIC SAVINGS BANK*, bearing date the 4th day of April, 1988, recorded in Official Record Book Doc# 88139225, page -----, in the Office of the Clerk of the Circuit Court of Cook County, State of IL, securing one certain note in the principal sum of \$ 110,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 22nd day of January, 1993

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By

Rosemary Raffetto, Asst. Vice President

94362958

STATE OF FLORIDA
COUNTY OF PALM BEACH

DEPT-02 RECORDING \$23.50
T30000 TRAN 7318 04/22/94 16:02:00
#6286 # 94-362958
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me by Rosemary Raffetto, asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 22nd day of January, 1993

Rosemary Raffetto personally known by me

John A. Kelly, Notary Public

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT. 19, 1994
BONDED THRU GENERAL INS. UND.

My Commission Expires: _____

(Notary Seal)

PD

22-93
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UNIT NO. 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 635 SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24678288. IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Suzanne Montague Parks
1002 Chatfield Road
Winnetka, IL 60093

94362928