

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 836
REVISED 1986

94362017

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK ELK GROVE VILLAGE
500 E. DEVON, ELK GROVE VILLAGE, IL

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATL. BANK OF MT. PROSPECT AS TRUSTEE
(NAME AND ADDRESS)
UNDER TRUST #LT-1828, RANDHURST CENTER, MOUNT PROSPECT, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS
THEY may have acquired in, through or by certain MORTGAGE, bearing date the 16TH day of AUGUST, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3324204, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST FORTY FIVE (45) FEET (MEASURED AT RIGHT ANGLES TO WEST LINE) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST ONE HALF (1/2) OF LOTS ONE (1) AND TWO(2); ALSO THAT PART OF THE EAST HALF (1/2) OF LOT 2 (2) LYING SOUTH OF THE NORTH THIRTY FOUR (34) FEET THEREOF AND WEST OF THE EAST THIRTY FOUR (34) FEET THEREOF; ALSO LOT THREE(3) (ESCEPT THE EAST THIRTY FOUR (34) FEET THEREOF), IN BLOCK NINETEEN (19) IN DUNTON A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER 1// OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM FOREGOING PREMISES THE NORTH NINETY (90) FEET OF THE WEST ONE HALF (1/2) OF LOTS ONE (1) AND TWO (2) TAKEN AS A TRACT)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
94362017

together with all the appurtenances and privileges thereto in anywise belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-334-005

Address(es) of premises: 12-16 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL

Witness _____ hand _____ and seal _____, this 19TH day of FEBRUARY, 19 93.

Mail to: Giuseppe Argaldi
1571 Elmhurst Rd.
Des Plaines, IL 60018

Brian W. Mickey (SEAL)
BRIAN W. MICKEY, LOAN OFFICER
Sang W. Lee (SEAL)
SANG W. LEE, LOAN OFFICER

This instrument was prepared by G. EARLES, 500 E. DEVON, ELK GROVE VILLAGE, IL 60007
(NAME AND ADDRESS)

HFC FORMS SERVICE, INC.
708-495-3990

BOX 333-CTI
94362017

27.00
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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

710233636
94382017

Property of Cook County Clerk's Office



Commission Expires

7/23/95

NOTARY PUBLIC

GIVEN under my hand and NATURAL seal this 19TH day of FEBRUARY 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such LOAN OFFICERS and LOAN OFFICERS, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LOAN OFFICERS of said corporation, and personally known to me to be the a NATIONAL BANKING corporation, and SANG W. LEE, personally

personally known to me to be the OFFICER of SUBURBAN NATIONAL BANK ELK GROVE VILLAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN W. MICKEL

I, GONGETTA M. TOTH, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.