

This instrument was prepared by
5649-11 GB
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

Deerfield Federal Savings UNOFFICIAL COPY

94362038

PHONE: 708-945-2550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD SIEROCKI AND LOUISE SIEROCKI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30TH day of JULY, A.D. 19 77, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 295959, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the promises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ITEM 1: UNIT 10-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2407502.

ITEM 2:
AN UNDIVIDED 11.10% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF LOT TWO (2) IN VALLEY LO-UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 106.13 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 74.70 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 309.74 FEET TO AN INTERSECTION WITH THE NORTH WESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF SAID LOT 2, A DISTANCE OF 81.27 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 196.13 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2), SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 279.04 FEET TO THE POINT OF BEGINNING.

P.P.S.N. 04-26-103-035-1004

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Attest DAVID M. QUINN Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE MORTGAGE OR DEED WAS FILED.

COOK COUNTY RECORDER
JESSIE WHITE
ROLLING MEADOWS

STATE OF ILLINOIS, } ss
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public Nancy L. Wagner
Date 3/14/94
My Commission expires 3/26/96

Deliver To:

OFFICIAL SEAL
Nancy L. Wagner
Notary Public, State of Illinois
My Commission Expires 03/26/96

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marks:

James Wotal

510 N. Plum Grove Rd.

Palatine IL 60067

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