

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

94362125

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **TERRENCE J. DONLIN, JR. AND GINA E. DONLIN, MARRIED AS JOINT TENANTS** their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23 day of **JULY, 1992**, and recorded in the Recorder's Office of **COOK** County, in the state of Illinois, in book ___ of records, on page __, as document N^o **92542122**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois to wit:

LOT 88 IN S.T. GUNDERSON AND SON'S GREEN FIELD ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

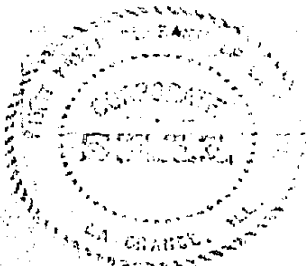
RECORDING 23.00
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-06-122-025**

Address(es) of Premises: **907 FOREST AVE., OAK PARK, IL 60302**

Witness ___ hand ___ and seal ___, this 3 day of **MARCH, 1994**.



Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by: **MEL GRAHAM**
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

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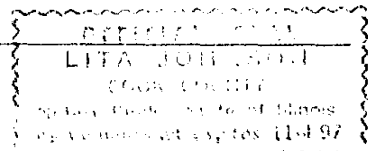
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, **LITA JOHNSON**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley** personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **3** day of **MARCH**, 1994

Lita Johnson

Commission Expires _____



94362125

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

RETURN MAIL TO:

LITA JOHNSON
FIRST NATIONAL BANK OF LAGRANGE
620 WEST BURLINGTON AVENUE
LAGRANGE, ILLINOIS 60525

TO:

CHICAGO TITLE INSURANCE
1815 SOUTH WOLF ROAD
HILLSIDE, IL 60162

PROPERTY ADDRESS:

907 FOREST AVE.
OAK PARK, IL 60302