

# UNOFFICIAL COPY

Doc. RLB

94362153

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

94 APR 15 PM 3:49

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,  
successor by merger to

NA

a corporation of the United States, for and in consideration of the payment of the indebtedness  
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
Remise, Release, Convey and Quit Claim unto,

MICHAEL G. KENNEDY, BACHLOR AND RITA M. REARDON, A  
SPINSTER  
Property Address: 11001 SOUTH ALBANY ✓  
CHICAGO, IL 60655

heirs, legal representative and assigns, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of  
JULY 19, 1991 and recorded in the Recorders Office of COOK County,  
in the State of, Illinois, in book X of records, on page X, as document  
number 91362534 ✓ to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:  
SEE LEGAL DESCRIPTION ATTACHED.

RECORDING 23.00  
# 94362153

PIN 24133100230000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these  
presents to be signed by its Vice President, and attested by its Assistant Secretary, and  
its corporate seal to be hereto affixed, this JULY 12, 1993

*Rita G. Ramos*

Notary Public



*Robert L. Minnich*  
ROBERT L. MINNICH, Vice President

*Brian J. MacDonnell*  
BRIAN J. MACDONNELL, Asst. Secretary

mail to:  
This instrument prepared by:  
First Nationwide Bank ✓  
P.O. Box 340730 ✓  
Sacramento, CA 95834

Loan # 2535177 /KENNEDY  
Acct # 0110372093

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

BOX 333-CTI ✓  
94362153

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THE NORTH 1/2 OF LOT 73 AND ALL OF LOT 74 IN BLOCK 2 IN J. S. HOVLANDS RESUBDIVISION OF BLOCKS 1, 2 AND BLOCK 3 (EXCEPT LOTS 14, 15, 17, 18) AND BLOCK 4 OF J. S. HOVLANDS SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT EAST 50 FEET EXCEPT A TRACT OF LAND DESCRIBED AS COMMENCING 50 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13 RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13 247 FEET NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, 297 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, 247 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, 297 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
94362153

