

# UNOFFICIAL COPY

RELEASE OF MECHANICS' LIEN

NO. 37  
REVISED MARCH

W. E. COLE & CO., CHICAGO  
LEGAL BLANKS

STATE OF ILLINOIS,  
COOL } ss.  
County }

In the Office of the Recorder of Deeds of COOK County.

MECHANICS' LIEN DOCUMENT No. 93854299

Whereas, the undersigned, VILLAGE OF CHICAGO RIDGE

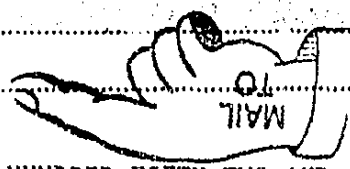
heretofore, on the 11TH day of OCTOBER A. D. 1993, filed in the above office a Claim for Lien against

for ONE HUNDRED FIFTY TWO AND 42/100TH (\$152.42) Dollars, and

on the following described property, to-wit, WARREN J. PETER'S SUB. IN THE N.W. 1/4 OF THE S.W. 1/4 OF SEC. 17-37-13, REC. MAY 23, 1947, S.O. 14062984

D.I.N. - 2417-213-013

~~10725~~ SO. LOMBARD, CHICAGO RIDGE, IL. 60415  
10764  
which Claim for Lien is numbered as above.



Now therefore, for and in consideration of the sum of ONE HUNDRED FIFTY TWO AND 42/100THS (152.42) Dollars, and other good and valuable consideration,

the receipt whereof is hereby acknowledged, I the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of the said County to enter satisfaction and release thereof in the proper Index in his office.

Witness MY hand and seal this 18TH day of APRIL A. D. 1994

*Charles E. [Signature]* (SEAL)

(SEAL)

94362190

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

1550  
2

|             |       |
|-------------|-------|
| **0001**    |       |
| RECORDING # | 15.00 |
| MAIL #      | 0.50  |
| 94362190 #  |       |
| SUBTOTAL    | 15.50 |
| TOTAL       | 15.50 |
| CASH        | 20.50 |
| CHANGE      | 5.00  |

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STATE OF ILLINOIS,

COOK

County,

} ss.

I, JUDITH A KING

a Notary Public in and for said County, in the State aforesaid, do hereby certify that,

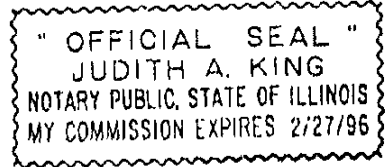
CHARLES E. TOKAR

personally known to me to be the same person... whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ...he... signed, sealed and delivered the said instrument as ...HIS..... free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 18TH day of APRIL A. D. 1994

Judith A. King

Notary Public.



94362190

Property of Cook County Clerk's Office