

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 239931-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL W. FRISCH AND CYNTHIA A. FRISCH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. E7215395 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

COOK COUNTY RECORDER

RECORDING 23.00 # 94362228

Property Address: 540 LOIS CT MT PROSPECT IL 60056 Permanent Index No: E7215395

JESSE WHITE ROLLING MEADOWS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 02, 1997

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer

[Signature] Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera /R.AMIL LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

[Signature] Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mailed to: MICHAEL AND CYNTHIA FRISCH 540 LOIS CT MT PROSPECT IL 60056

LENDERS TITLE GUARANTEE 2300 N. Barrington Rd., Suite 625 Hoffman Estates, Illinois 60195 (708) 303-6200 • Fax 708-303-6248

RE954 003 069

UNOFFICIAL COPY

LOT 14 IN KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH 183 FEET WHICH LIES EAST OF THE WEST 208 FEET) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94362228