

# UNOFFICIAL COPY

Loan No 583793

94363463

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by

**BETTY E. OLSEN**

to

**BANC ONE MORTGAGE CORPORATION**

bearing the date 11/09/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92931921

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: AREA SUB-AREA B IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990, AS DOCUMENT NUMBER 90532330. P.I. # 07-17-112-025.

DEPT-01 RECORDING \$23.50  
T46014 TRAN 1494 04/22/94 10:21:00  
#2745 \* -94-363463  
COOK COUNTY RECORDER

dated 12/17/93  
BANC ONE MORTGAGE CORPORATION

By: [Signature]  
KIM D. GREAVES  
VICE PRESIDENT

By: [Signature]  
RONALD J. GREULICH  
ASST. VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 17th day of December, 1993 and RONALD J. GREULICH on behalf of said CORPORATION.

[Signature]  
MARY E. COOPER  
Notary Public  
Commission expires:



MARY E. COOPER  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES JUNE 30, 1994

when recorded return to:  
NATIONWIDE TITLE CLEARING  
17609 Ventura Blvd., #300  
Encino, CA. 91316

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.50

1-211451-C2

Land Title

